

**ASSOCIATION of  
GOVERNMENTS**

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**San Bernardino County:** Gary Ovitt, San Bernardino County • Lawrence Dale, Barstow • Paul Eaton, Montclair • Lee Ann Garcia, Grand Terrace • Tim Jasper, Town of Apple Valley • Larry McCallon, Highland • Deborah Robertson, Rialto • Alan Wagner, Ontario

**Ventura County:** Judy Mikelis, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Lou Correa, County of Orange

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Keith Millhouse, Moorpark

559 05 09 06

## MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

### PLEASE NOTE TIME CHANGE

Thursday, October 5, 2006

9:45 a.m. – 10:30 a.m.

### SCAG Offices

818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor

Conference Room San Bernardino A&B

Los Angeles, CA 90017

213.236.1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Laverne Jones at 213.236.1857 or [jones@scag.ca.gov](mailto:jones@scag.ca.gov)

Agendas and Minutes for the Community, Economic, and Human Development Committee are also available at:

[www.scag.ca.gov/committees/cehd.htm](http://www.scag.ca.gov/committees/cehd.htm)

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Southern California Association of Governments  
Community, Economic, & Human Development Committee

October 2006

<i>Paul Bowlen, Chair</i>	<i>Cerritos</i>
<i>Jon Edney, Vice</i>	<i>El Centro</i>
<i>Chair</i>	

<b>Members</b>	<b>Representing</b>
Arguello, Daniel	San Gabriel
Barnes, Christine	La Palma
Coerper, Gil	Huntington Beach
Daigle, Leslie	OCCOG
Davert, Doug	Tustin
Dispenza, Mike	Palmdale
Fesmire, Melanie	CVAG
Green, Cathy	OCCOG
Hofmeyer, Daryl	Paramount
Jasper, Timothy	Apple Valley
Kirby, Dan	SGVCOG
Krause, Mary Ann	Santa Paula
Lantz, Paula	Pomona
Loveridge, Ronald	Riverside
McCallon, Larry	Highland
McCullough, Kathryn	OCCOG
McSweeney, Susan	Westlake
Norby, Chris	Orange County
Norwatka, Paul	Torrance
Nuñez, John H.	SGVCOG
Olhasso, Laura	Arroyo Verdugo



Southern California Association of Governments  
Community, Economic, & Human Development Committee

October 2006

Perry, Jan	Los Angeles
Poe, Marilyn	Los Alamitos
Ramirez, Rick	Gateway Cities
Reyes, Ed	Los Angeles
Richardson, Laura	Long Beach
Ring, Bob	OCCOG
Robertson, Deborah	Rialto
Serrano, Joseph	Gateway Cities
Ten, Mike	SGVCOG
White, Charles	WRCOG



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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*"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee".*

1.0 CALL TO ORDER & PLEDGE OF ALLEGIANCE

Hon. Paul Bowlen  
Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 REVIEW AND PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Minutes of September 14, 2006 Meeting Attachment

01

4.1.2 Highlights of the Draft 2006 State of the Region Report Attachment

07

Highlights of the upcoming 2006 State of the Region Report. The draft findings will be presented to the CEHD and the Regional Council at their November meetings.



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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### 4.2 Receive and File

#### 4.2.1 State and Federal Legislation Matrix Attachment

46

Legislative Bill Matrix containing summaries of all state and federal legislative bills pertaining to SCAG activities and items of interest.

#### 4.2.2 End of Session Legislative Report Attachment

66

Summary of major legislation relevant to SCAG Operations and activities that are chaptered into law.

### 5.0 ACTION ITEMS

#### 5.1 Compass Blueprint Demonstration Project Selection Attachment

**Mark Butala**  
**SCAG Staff**

67

20 minutes

Based on the selection criteria approved by CEHD, staff developed a matrix providing a ranking for the Demonstration project applications received by the advertised September 15, 2006 deadline.

**Recommended Action:** Approve the ranking projects that fit within the criteria. Authorize negotiation of final project costs and, if needed, seek additional funds to potentially complete all projects.



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

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### 6.0 RHNA SUBCOMMITTEE REPORT

- |     |   |                            |    |            |
|-----|---|----------------------------|----|------------|
| 6.1 | <u>CEHD RHNA Subcommittee Meeting Topics Attachment</u> | Joe Carreras<br>SCAG Staff | 71 | 10 minutes |
|-----|---|----------------------------|----|------------|

The CEHD RHNA Subcommittee will meet a minimum of four times before presenting policy recommendations to the CEHD in November 2006. This is a list of the policy items they will be discussing.

- |     |   |                    |            |
|-----|---|--------------------|------------|
| 6.2 | <u>RHNA Subcommittee Chair's Report</u> | Jon Edney<br>Chair | 15 minutes |
|-----|---|--------------------|------------|

The Subcommittee Chair will report on the first RHNA public hearing/workshop held on September 28, 2006 and on two subcommittee meetings held on September 21, 2006 and September 28, 2006.

- |     |                     |                           |
|-----|---------------------|---------------------------|
| 7.0 | <u>STAFF REPORT</u> | Lynn Harris<br>SCAG Staff |
|-----|---------------------|---------------------------|

### 8.0 CHAIR'S REPORT

### 9.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.



SOUTHERN CALIFORNIA  
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# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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### 10.0 ADJOURNMENT

The next meeting of the Community, Economic, and Human Development Committee will be held on November 2, 2006 at the SCAG office.

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**COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE**  
**of the**  
**SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

**September 14, 2006**

**Minutes**

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**THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE. AUDIO CASSETTE TAPE OF THE ACTUAL MEETING IS AVAILABLE FOR LISTENING IN SCAG'S OFFICE.**

The meeting was called to order by Chair Paul Bowlen, at 10:02 a.m. There was a quorum.

**Members Present**

Arguello, Daniel	SGVCOG
Barnes, Christine	City of La Palma
Bowlen, Paul (Chair)	City of Cerritos
Coerper, Gil	City of Huntington Beach
Edney, Jon A. (Vice Chair)	City of El Centro/IVAG
Fesmire, Melanie	CVAG
Jasper, Timothy	City of Apple Valley
Krause, Mary Ann	City of Santa Paula
Lantz, Paula	City of Pomona
McCallon, Larry	City of Highland
McCullough, Kathryn	OCCOG
Norby, Chris	Orange County
Nowatka, Paul	City of Torrance
Núñez, John	SGVCOG
Olhasso, Laura	Arroyo Verdugo Subregion
Parks, Bernard	City of Los Angeles
Richardson, Laura	City of Long Beach
Ring, Bob	OCCOG
Robertson, Deborah	City of Rialto
Ten, Mike	SGVCOG
White, Charles	WRCOG Subregion

**Members Not Present**

Daigle, Leslie	OCCOG
Davert, Doug	City of Tustin
Dispenza, Mike	City of Palmdale
Green, Cathy	OCCOG
Hofmeyer, Daryl	City of Paramount
Kirby, Dan	SGVCOG
Loveridge, Ronald	City of Riverside
McSweeney, Susan	City of Westlake
Perry, Jan	City of Los Angeles



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**COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE  
of the  
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Poe, Marilyn	City of Los Alamitos
Ramirez, Rick	Gateway Cities
Reyes, Ed	City of Los Angeles
Serrano, Joseph	Gateway Cities

**1.0 CALL TO ORDER & PLEDGE OF ALLEGIANCE**

Chair Paul Bowlen called the meeting to order at 10:02 a.m. The Chair asked Councilmember Paul Nowatka to lead the Committee in the Pledge of Allegiance. Chair Bowlen asked if there were any new members to the Committee. He then introduced and welcomed Joanne Africa, SCAG Deputy Legal Counsel.

**2.0 PUBLIC COMMENT PERIOD**

None.

**2.0 REVIEW AND PRIORITIZE AGENDA ITEMS**

None.

**4.0 CONSENT CALENDAR**

The minutes were approved unanimously. Item 4.1.2 was pulled for discussion.

**4.1 Approval Item**

**4.1.1 Approve Minutes of July 6, 2006**

**4.1.2 Proposition 1C**

Councilmember Charles White asked that this item be pulled for discussion. Councilmember White felt this bond issue will be taking away from RHNA funds that are being put aside in the General Fund. For this reason he could not support this item. After a short discussion Councilmember White moved to recommend a nonsupport position of Proposition 1C with a second from Councilmember McCallon. The vote on the motion was 6 to 7. The Chair declared the motion failed.

It was moved by Councilmember Edney and seconded by Councilmember Mary Ann Krause to approve the staff recommendation. The motion passed with a vote of 8 in favor and 3 against.

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**COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE**  
**of the**  
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**4.2    Receive and File**

Item 4.2.1 was pulled for discussion by Councilmember White.

**4.2.1    Regional Housing Needs Assessment (RHNA) draft regional housing unit Numbers**

Councilmember White asked for clarification on the population numbers for households on Table 1A, page 16, of the agenda and Director Hasan Ikhrata provided clarification.

**4.2.2    State Legislative Matrix**

It was moved by Councilmember Krause and seconded by Councilmember Barnes to receive and file items 4.2.1 and 4.2.2. Motion passed.

**5.0    ACTION ITEMS**

**5.1    Draft 2007 Integrated Regional Growth Forecast; Regional and County Level Disaggregation and Regional Housing Needs Assessment (RHNA) Work Program and Schedule**

Karen Tachiki, SCAG Chief Counsel, gave a brief background on the Pilot Program. She reported first that the SCAG legislation did not make it through the session and then on the differences and similarities to the Pilot Program since the July approval of the Pilot Program:

- the integrated growth forecast that proposal is still in affect.
- the creation of an expert panel for the regional need number has been eliminated, and control is back with HCD.
- the minimum of 14 workshops held to negate the need for surveys of cities section remains in tact
- the appeal process remains at one round for each city.

Frank Wen, Program Manager for Regional Growth Forecasting and Policy Analysis, gave a presentation on the Draft 2007 Integrated Regional Growth Forecast consisting of population, households, housing units, and employment at the regional and county level.

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**COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE  
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Hasan Ikrata, Director of Planning and Policy, went over the RHNA timeline (the tentative schedule included in September agenda package page 29) and summarized the staff recommendation.

The Chair opened the item for discussion; beginning by emphasizing the need to do everything possible to notify cities of the upcoming workshops.

Councilmember Richardson asked to receive copies of materials from the last RHNA, reports referred to in the staff report, demographic and density data, historical city data, and other items. Director Ikrata promised delivery of the requested items to her and to any other CEHD members who wish to review the information.

Councilmember Lantz asked several questions regarding DOF forecast and SCAG forecast. A lengthy discussion ensued regarding the differences between the State DOF projects and SCAG's RTP growth projections.

Councilmember McCullough asked to receive the technical report on the RHNA methodology from the last cycle.

A lengthy discussion ensued about the point of litigation in the last cycle. Colin Lennard, Legal Counsel, stated that criteria added by SCAG to the RHNA methodology was not recognized by the Court as being under the statute.

Councilmember Parks stated Los Angeles City is concerned about their population growth; and requested information on the RHNA appeals process. Also, Mr. Parks wanted to know what happens if the legislation does not pass. Mr. Ikrata said then SCAG would have to comply with the existing statute.

Councilmember Richard added a few more items to her information request.

Member Charles White asked where are the numbers for his city; Director Ikrata explained the draft RHNA allocation plan is scheduled to be in front of the CEHD at the December, 2006 meeting.

**Action:** It was moved by Councilmember Fesmire and seconded by Councilmember Coerper to approve the draft forecast and RHNA Work Program and Timeline and proceed with the disaggregation of the draft 2007 integrated regional growth forecast into smaller geographic levels and schedule of

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**COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE  
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subregional workshops as described in the staff recommendation. The motion passed.

Chair Bowlen complimented staff on the work done on this report.

Chair Bowlen then asked Mark Pisano, SCAG Executive Director, about the possibility of getting a larger room for these meetings. Mr. Pisano said he would speak to the committee chairs and managing staff to reach an agreement about exchanging meeting rooms.

**5.2    Formation of a Subcommittee of CEHD for RHNA Policy Considerations**

Chair Bowlen announced that Vice Chair Edney would chair the Subcommittee for RHNA Policy Considerations. Mr. Edney then announced the members of the Subcommittee:

- Imperial County, Councilmember Jon Edney
- Los Angeles County, Councilmember Paul Nowatka
- Orange County, Councilmember Gil Coerper
- Riverside County, Councilmember Ron Loveridge
- San Bernardino County, Councilmember Tim Jasper
- Councilmember Larry McCallon (Alternate)
- Ventura County, Councilmember Mary Ann Krause

There was a brief discussion of possible alternative assignments. Subcommittee Chair Edney will discuss this with the six appointed members.

Mr. Edney announced that the first Subcommittee meeting would be held September 21<sup>st</sup> at the SCAG offices, at 1:00 p.m. He also announced that the first public hearing for the RHNA would be held the following week on September 28<sup>th</sup>, 8:30 a.m. to 12:30 p.m.

Chair Bowlen stated that all members were welcome at the Subcommittee meetings or that they should contact the representative for their county with input. Councilmember Edney pointed out that the job of the Subcommittee will be to look at the methodology for the RHNA not to approve the RHNA. There will be a recommendation from the Subcommittee for the Committee's final review and approval.

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**COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE  
of the  
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

**September 14, 2006**

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**Minutes**

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**6.0 STAFF REPORT**

None.

**7.0 CHAIR'S REPORT**

None.


**8.0 FUTURE AGENDA ITEMS**

None.

**9.0 ADJOURNMENT**

The Chair called for a motion to adjourn motion carried, the meeting adjourned at 11:49 a.m. The next CEHD meeting will be held October 5, at the SCAG office.

Minutes Approved by:

  
\_\_\_\_\_  
Lynn Harris, Manager  
Community Development

# MEMO

**DATE:** October 5, 2006

**TO:** Community, Economic and Human Development Committee

**FROM:** Ping Chang, Program Manager, Performance Assessment and Monitoring  
Data and Monitoring Division, (213) 236-1839, chang@scag.ca.gov

**SUBJECT:** Highlights of the Draft 2006 State of the Region Report

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## SUMMARY:

Due to the expected lack of adequate time at the October 5, 2006 meeting, staff will present highlights of the upcoming *2006 State of the Region Report* at the November 2, 2006 meeting. Since the report is scheduled for printing in early November, staff would greatly appreciate receiving comments prior to the November meeting if feasible.

## BACKGROUND:

Since 1998, SCAG has published a *State of the Region* report every year. Staff has prepared the report under the guidance of the Benchmarks Task Force. The list of current membership of the Benchmarks Task Force is included in Attachment 1. In addition, the process for last year's *2005 State of the Region* is also included in Attachment 2 for your information since this year is following a similar process.

The *State of the Region* reports annually on a series of indicators about our region's performance. A primary objective is to assist members of the Regional Council as they determine how the region is doing in meeting the goals in the *Regional Comprehensive Plan and Guide*. Information on the region's performance has also been widely disseminated to assist public officials, business and community leaders in developing appropriate strategies to improve our communities.

The upcoming *2006 State of the Region Report* will provide an assessment on how our six-county region performs on issue areas including, for example, Population, Economy, Housing, Transportation, Environment, Education and Safety. The Report also compares the performance of our region with other large metropolitan regions in the nation. Based on the information prepared by staff, the Benchmarks Task Force also develops a Report Card for our region.

At the meeting, staff will present to the Committee highlights of the upcoming *2006 State of the Region Report*.

Highlights of draft findings of the *2006 State of the Region Report* include the following:

## 1. Population

- In 2005, the region continued to grow faster than the rest of the nation reaching 18.2 million. Population increase of 220,000 people in the region accounted for about 9 percent of the total growth in the nation.
- Since 2000, population growth in the region has been reduced from 350,000 (over 2 percent growth rate) to 220,000 (1.2 percent) due to increased domestic outmigration.
- Riverside County achieved the second fastest growth rate within the state in 2005 while Los Angeles County had the largest increase in absolute numbers.
- Since 2000, about 53 percent of the growth was due to natural increase (i.e. births over deaths), 42 percent was from foreign immigration and 5 percent from net domestic migration. Different sources of growth contributed very differently among counties in the region.
- Demographic transformation processes continued through 2005 including, for example, the increasing share of Hispanic population, a declining share of the new immigrants (arrived within the last 10 years), and a growing share of the settled immigrants (arrived more than 10 years ago).

## 2. The Economy

- In 2005, the region's job market showed broad-based improvements from the previous year. Total payroll jobs increased almost 120,000 jobs (1.7 percent) in 2005 after gaining 100,000 (1.5 percent) in 2004.
- The economic recovery and expansion:
  - on the one hand, continued to be supported by the high level activities in residential construction and investment,
  - on the other hand, was limited by the sharp increase in energy prices and corresponding higher level of cost of living.
- Professional services sector was the leading generator of new jobs in 2005 followed by construction and retail trade. Job losses in manufacturing in 2005 were stabilized.
- Unemployment rate in the region declined from 6 to 5 percent between 2004 and 2005 and was the lowest since 1988.
- Real average payroll per job (after adjusting for inflation) declined by 1.6 percent in 2005, after increasing by 1.7 percent in 2004.
- Real per capita income is estimated to increase approximately 1 percent in 2005, slightly below the national average. Between 2000 and 2004, real per capita income in the SCAG region improved from 82% to 85% when comparing with the average of the 17 largest metropolitan regions in the nation. However, the region continued to rank last in per capita income among the 17 largest metropolitan regions.
- Real median household income in the region declined slightly by 0.5 percent in 2005. Since 2000, real median household income increased by only 2 percent while the nation lost by 1 percent.
- About 14 percent of residents were in poverty in 2005 and 20 percent of children under 18 were below poverty in 2005, little change for both since 2000.

### 3. Housing

- In 2005, the region achieved the second largest number of building permits (91,000 units) since 1989, though slightly lower than the 2004 level.
- The ratio between population increase and new housing units with building permits was 4.0 between 2000 and 2005, the lowest since 1990.
- Homeownership rate (57 percent) increased by almost 3 percent since 2000, but continued to be well below the national average (69 percent) and that of the other largest metropolitan regions.
- Sharp increases in home prices significantly outpaced the growth in household income and made housing much less affordable.
- Rental cost burden increased steadily with 53 percent of all renters paying 30 percent or more of their incomes, an increase of 5 percent since 2000.

### 4. Transportation

- The SCAG region has consistently been ranked as the most congested region in the nation.
- In 2005, the region experienced an increase in carpooling share and a decrease in drove-alone share of commuting both reversing the recent trends. These trend reversals also took place across the nation partly due to steep increases in gasoline prices.
- Congestion appeared to stabilize in 2005 particularly in Los Angeles/Orange counties while continuing to increase in the Inland Empire.
- Average travel time to work in 2005 remained almost the same as in 2004.
- The total numbers of highway fatalities in 2005 remained almost the same as in 2004 while the rest of the state experienced increases.
- Total transit boardings increased by 16 percent in FY 2005, more than recovered the loss in the previous two years due to MTA labor strikes.

### 5. The Environment

- Between 2004 and 2005, the number of days exceeding federal 8-hour standards decreased in the South Coast and Ventura County but increased in the Mojave Desert and Salton Sea air basins. During the same period, the number of days for health advisory in the South Coast Air Basin increased from 4 to 11 days.
- The annual average concentrations of PM<sub>10</sub> were reduced in both the Salton Sea and South Coast but continued to exceed the federal standard between 2004 and 2005. In addition, neither the South Coast nor Mojave Desert air basin had exceedance regarding the federal 24-hour PM<sub>10</sub> standards in 2005.
- PM<sub>2.5</sub> exceedance continued but with a reduced annual average concentration level.
- Continued to meet federal attainment standards regarding CO.
- The region continued to rely on fossil fuels largely through imports. About 85 percent of the energy resources consumed in California were fossil fuel-based (e.g. petroleum, natural gas and coal). Also about 85 percent of natural gas and 63 percent of the petroleum consumed in California were imported.
- Growing significance of the energy demand and use implications for the future of Southern California and the entire globe.



- The use of fossil fuels in mobile sources contributed to over 85 percent of the region's NOx emissions, a precursor for Ozone pollution. In addition, California's use of fossil fuels contributed to 81 percent of the state's total climate change pollutants.

## 6. Education

- Student test scores for 7th grade continued to perform below the national median except for Orange and Ventura counties. Nevertheless, from 2003 to 2005, there were slight improvements in math test scores throughout the region
- High school dropout rate decreased noticeably in Los Angeles County but increased in San Bernardino and Riverside counties. In 2005, San Bernardino County overtook Los Angeles County with the highest high school dropout rate.
- Every county in the region had less than 40 percent of its high school graduates meeting UC/CSU entrance requirements.
- Between 2000 and 2005, there were noticeable improvements in educational attainment. During this period, the percentage of adults with at least a high school degree increased from 74 to 77 percent while the percentage of adults with at least a bachelor's degree increased from 25 to 27 percent.
- Nevertheless, among the nine largest metros, the SCAG region remained in last place in the percentage of adults (77 percent) with at least a high school diploma, and for at least a Bachelor's degree (27 percent).
- There continued to have persistent racial/ethnic disparity in educational performance.

## 7. Safety

- Violent crime rates continued to decline by 11 percent from 2004 to 2005 with the most significant improvements in Los Angeles County.
- Juvenile felony arrest rates increased by 2 percent from 2004 to 2005 after a 3 percent increase during the previous period. The two consecutive years of increase were in contrast to the trend of continuous decline between 1990 and 2003.
- Between 2004 and 2005, hate crime activities also increased in the number of incidences (4 percent) and victims (2 percent) contrary to the trend of decline between 2001 and 2004.

**ATTACHMENT 1****Benchmarks Task Force Membership**

Hon. Ronald O. Loveridge, Mayor, City of Riverside, Task Force Chair  
Hon. Debbie Cook, Councilmember, City of Huntington Beach, Vice Chair  
Hon. Paul Bowlen, Mayor, City of Cerritos  
Hon. Mona Field, Board of Trustees, Los Angeles Community College  
Hon. Larry McCallon, Councilmember, City of Highland  
Hon. Paul Nowatka, Councilmember, City of Torrance  
Hon. Pam O'Connor, Mayor, City of Santa Monica  
Hon. Bev Perry, City Clerk, City of Brea  
Hon. Toni Young, Councilmember, City of Port Hueneme  
Rick Bishop, Western Riverside Council of Governments  
Jonathan Choi, Building Industry Association of Southern California  
Kimberly Collins, San Diego State University (Imperial Valley Campus)  
Fernando Guerra, Loyola Marymount University  
Lee Hanson, California State University, San Bernardino  
Dean Kubani, City of Santa Monica Environmental and Public Works  
Jerilyn Lopez Mendoza, Environmental Defense  
Dowell Myers, University of Southern California  
Paul Ong, University of California, Los Angeles  
Anil Puri, California State University, Fullerton  
Arnold Sherwood, University of California, Berkeley  
Ty Schuiling, San Bernardino Associated Governments  
Arthur J. Shaw, Consulting Economist  
Jim Stewart, Southern California Council on Environment and Development  
Goetz Wolff, Center for Regional Employment Strategies and UCLA

## ATTACHMENT 2

### **The State of the Region 2005 Program A Brief Description of the Objectives and Process**

#### **Objectives**

1. Tracking and assessing the performance of Southern California in comparison to other metropolitan regions in the nation.
2. Disseminating information on the region's performance to assist public officials, business and community leaders in developing appropriate strategies to improve our communities.
3. Informing and educating community residents on how our region is performing.

#### **Intended Audiences**

1. Elected officials at local, state and federal levels.
2. Business and community leaders.
3. Key agency staff including local government chief administrative officers and planning directors.
4. Other key stakeholders and partners in regional planning.
5. Community groups and residents.

#### **Implementation**

1. With the guidance of a Benchmarks Task Force, which consists of elected officials and issue expert representatives in the region, SCAG staff collected and analyzed information regarding the performance of the region. Regional performance was assessed with respect to issues including demography, economy, housing, transportation, environment, education and public safety. A Report titled "*The State of the Region 2005*" was then prepared and released on January 5, 2006.
2. A total of 1,200 copies of *The State of the Region 2005* and 2,500 copies of the *Report Cards* have been distributed to many interested parties, including, for example:
  - SCAG Regional Council and Policy Committee members including more than 100 elected officials;
  - Chief County and City Administrators of 193 local governments in the region;
  - local government planning directors;
  - members of the state and congressional delegations; and
  - regional public libraries.
3. The complete Report and Report Card have been posted on the SCAG's home page ([www.scag.ca.gov](http://www.scag.ca.gov)) since January 5, 2006 and has been downloaded more than 50,000 times.

# MEMO

4. The press conference to release *The State of the Region 2005* on January 5, 2006 received very prominent media coverage throughout Southern California and beyond. Report coverage included 27 newspapers (including outside of the region), 11 TV stations and 4 radio stations. Specifically, newspaper coverage included the following:
  - Los Angeles Daily News
  - Orange County Register
  - Riverside Press Enterprise
  - San Bernardino County Sun
  - Ventura County Star
  - Inland Valley Daily Bulletin
  - Antelope Valley Press
  - Copley News Service
  - Hi-Desert Star
  - Los Angeles Business Journal
  - Long Beach Press Telegram
  - LA Voice
  - North County Times
  - Pasadena Independent
  - San Gabriel Valley Tribune
  - South Bay Daily Breeze
  - Victor Valley Daily Press
  - Korean Times
  - La Opinion
  - China Press
  - Chinese Daily News
  - Sing Tao Daily
  - San Jose Mercury News
  - San Diego Tribune
  - Daily Bulletin
  - Merced News
  - Sacramento Bee
5. In addition to the media coverage, SCAG staff has also received invitations and made presentations to public and private organizations in the region.
6. *The State of the Region* has been used as course reference materials in universities such as UCLA, UC Riverside and University of Southern California.
7. *The State of the Region* has been identified by the U.S. GAO as an example in the nation that contains a comprehensive indicator system.



## **Highlights of the Draft 2006 State of the Region**

***Community, Economic and  
Human Development Committee  
October 5, 2006***

**Ping Chang, Program Manager  
Performance Assessment and Monitoring  
Data and Monitoring  
(chang@scag.ca.gov, 213-236-1839)**

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## **Overall Approach**

- **Guided by the Benchmarks Task Force**
- **Build on the previous assessment of the 1990s**
- **Focus on 2000-2005 change, particularly during 2005**
- **Assess whether our region achieved absolute improvements**
- **Assess how our region performed relative to other large metropolitan regions**

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## 2006 Report Issue Areas

1. Population
2. The Economy
3. Housing
4. Transportation
5. The Environment
6. Education
7. Safety

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## Highlights of Findings

1. Population experienced slower growth partly due to increased domestic outmigration. Continued the demographic transformation processes.
2. Achieved the lowest unemployment rate since 1988, however, income growth was generally at a slower pace. Economic disparity widened.
3. Homeownership rates increased 3% since 2000. Experienced record high housing prices and record low housing affordability.

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## Highlights of Findings

4. Increase in carpooling share of commuting reversing the recent trend of decline. Peak period congestion appeared to stabilize particularly in Los Angeles/Orange counties.
5. Some improvements in air quality particularly in PM<sub>10</sub> and PM<sub>2.5</sub>. Mixed performance in Ozone.
6. Continued reliance on fossil fuels largely through imports. Growing significance of the energy demand and use implications for the future of Southern California and the entire globe.

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## Highlights of Findings

7. Some improvements in educational attainment but remained last among major metros.
8. Continuing decline in violent crime rates. However, there were slight increases in juvenile and hate crimes contrary to recent trends.

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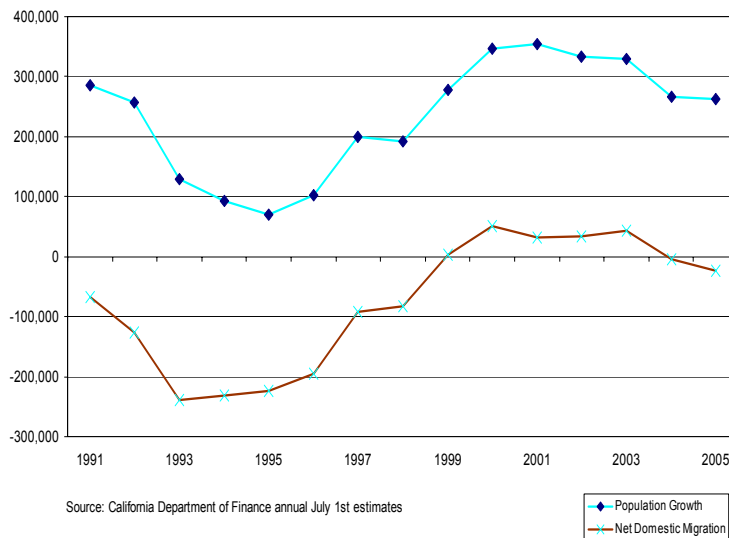
## Highlights of Findings

1. After reaching its highest annual growth in 2001 since 1990, population in the region experienced slower growth partly due to increased domestic outmigration. Continued the demographic transformation processes.

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### Population Growth vs. Net Domestic Migration



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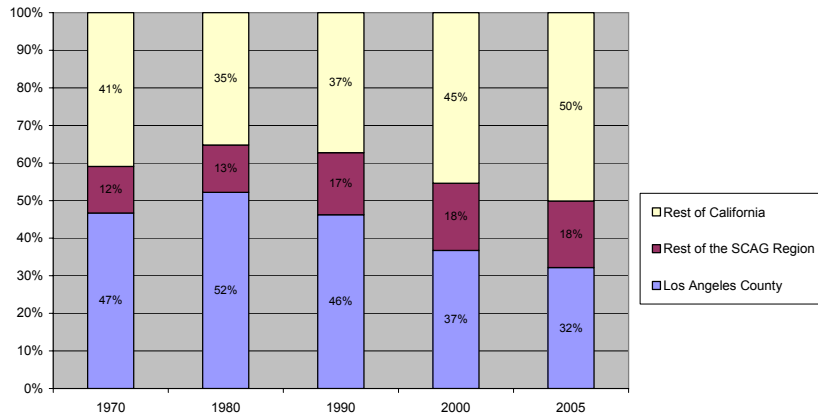


### *Demographic Transformation Continued :*

- Increasing share of Hispanics and Asians.
- Decreasing share of the new immigrants and increasing share of settled immigrants.
- Growing share of the immigrants' second generation.
- Continued aging of the population.

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### Share of New Immigrant Population in California



Note: New immigrants are those immigrants who arrived in the U.S. within the last ten years (except for 2005 data is for those who arrived in the U.S. in 2000 or later).  
Rest of California = California less the SCAG Region  
Source: U.S. Census Bureau

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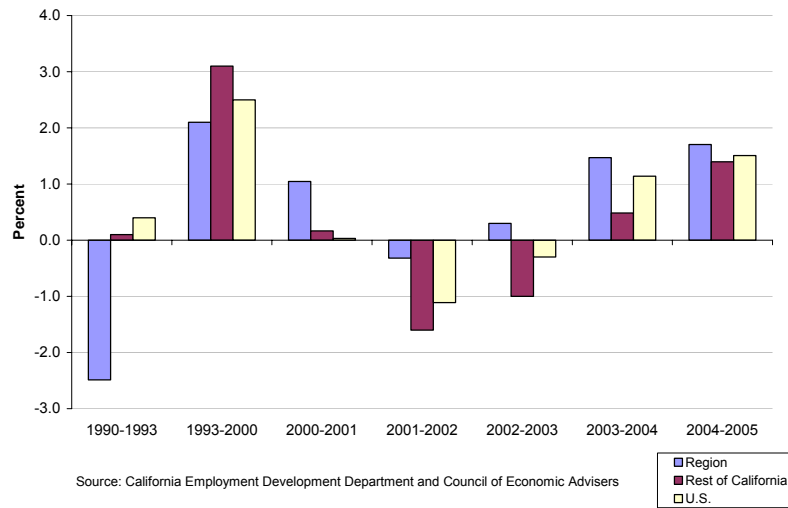


### Highlights of Findings

2. Achieved record low unemployment rate since 1988, however, income growth was generally at a much slower pace. Economic disparity widened.

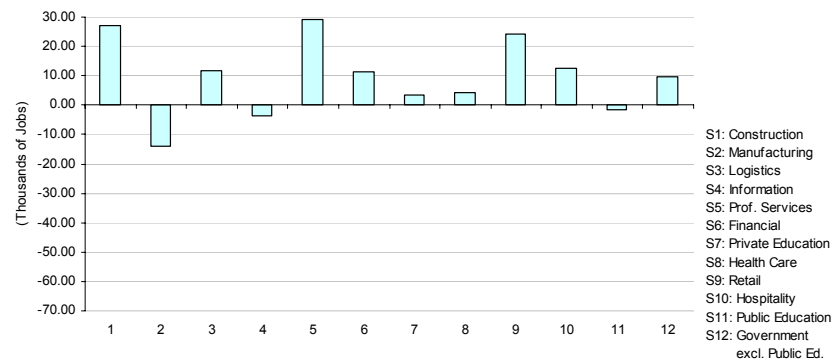
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## Employment Change (Annual Average)



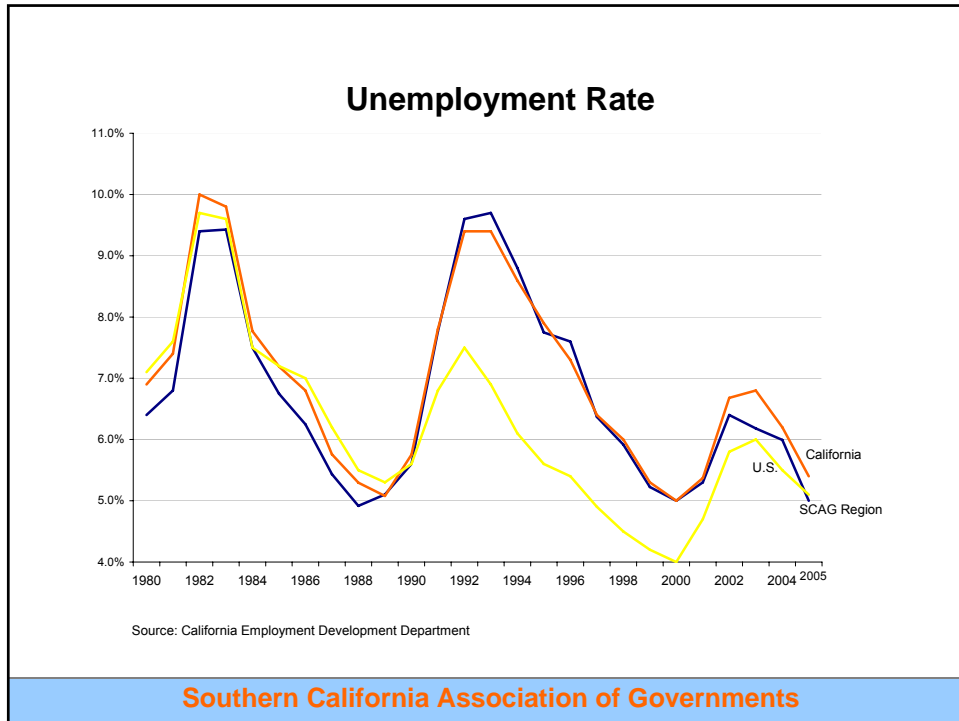
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## Employment Change by Selected Sectors (2004-2005)



Financial = Finance, Insurance and Real Estate  
 Logistics = Wholesale Trade, Transportation and Warehousing  
 Information sector includes communications, publishing, motion picture production and internet service providers  
 Source: California Employment Development Department

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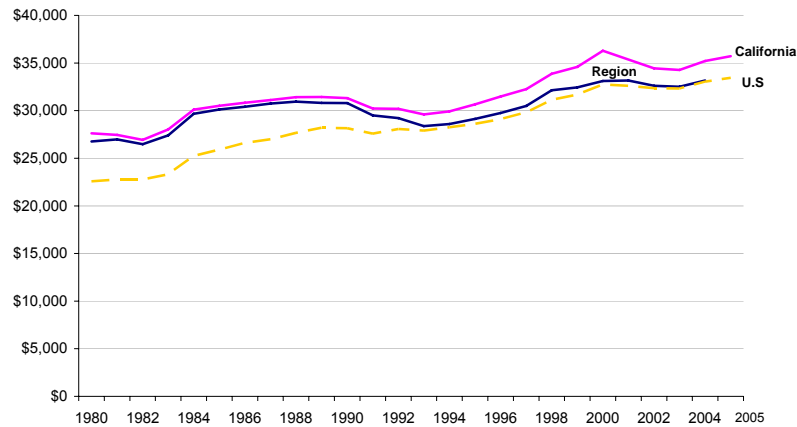


### *Real Average Payroll per Job*

- Declined by 1.6 percent in 2005 after increasing by 1.7 percent in 2004

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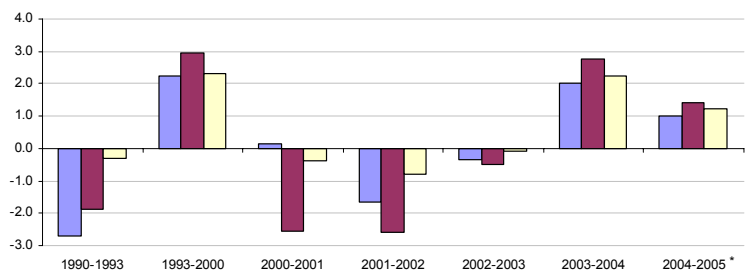
## Real Personal Income Per Capita (2004 Dollars)



\* Data for the SCAG Region in 2005 is not available  
Source: U.S. Bureau of Economic Analysis

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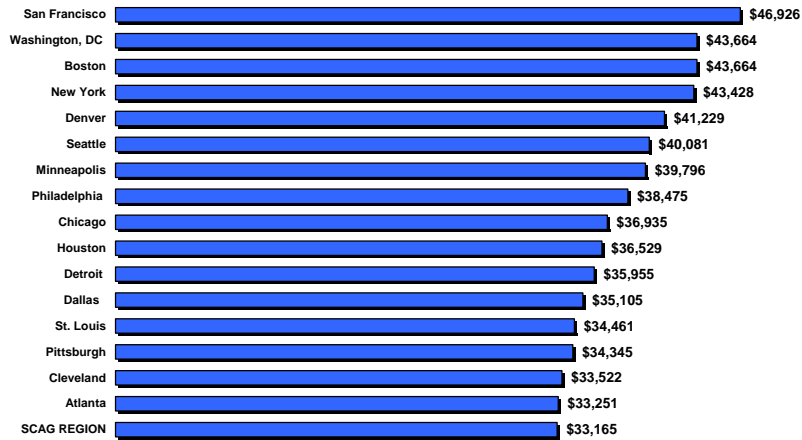
## Growth of Real Personal Income Per Capita (Annual Average)



\* Estimates for SCAG Region.  
Source: U.S. Bureau of Economic Analysis

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### Per Capita Income by Metropolitan Region 2004



Source: U.S. Bureau of Economic Analysis

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***Real median household income***  
***- Declined slightly in 2005 by***  
***0.5% to reach \$52,069 while***  
***remaining the same at the***  
***national level***

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### ***Poverty rates***

- At 14 %, little change from 2004
- Remained higher than the state (13.3%) and the national averages (12.6%)

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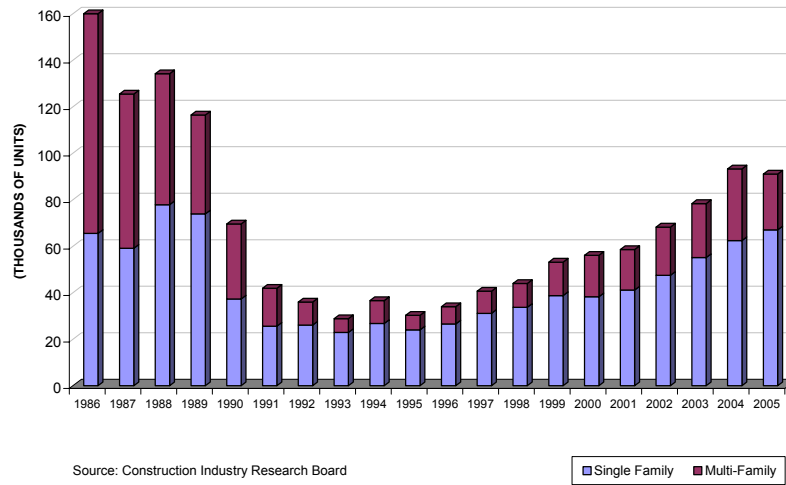


### **Highlights of Findings**

3. High level of housing permit activities in 2005 though slightly lower than in 2004. Homeownership rates increased 3% since 2000. Experienced record high housing prices and record low housing affordability.

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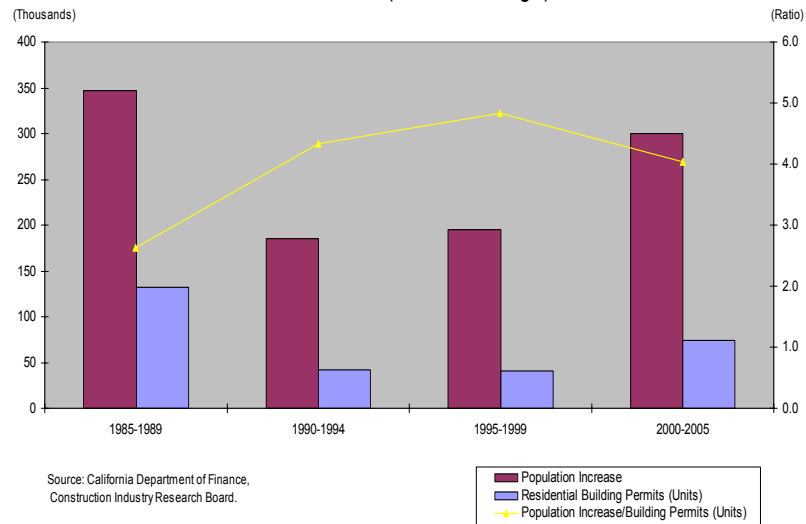
## Residential Building Permit Activity



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## Population Increase vs. Building Permits

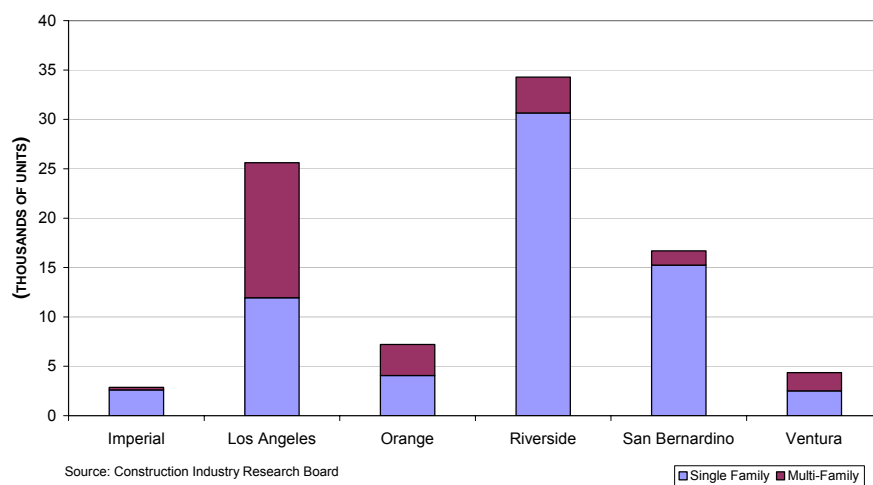
1985-2005 (Annual Average)



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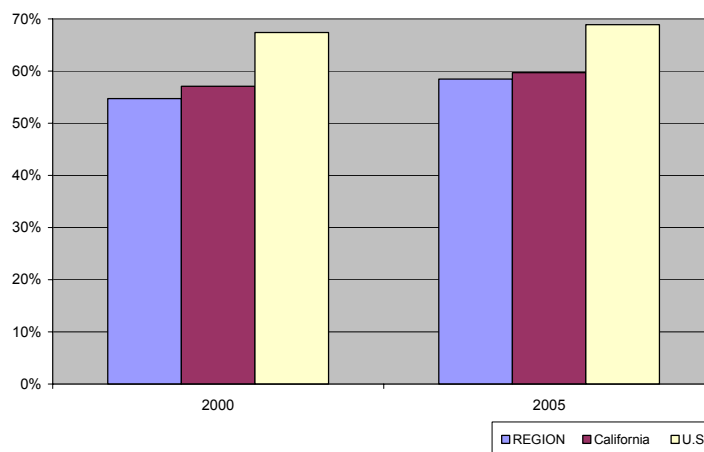


### Residential Building Permits by Housing Types, 2005



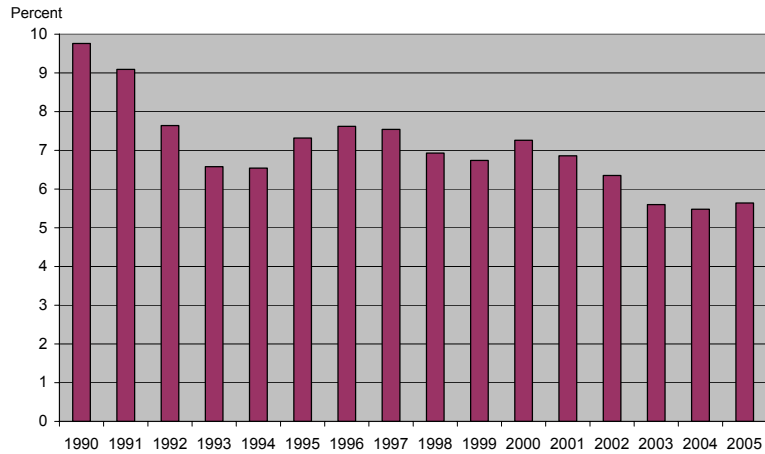
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### Homeownership Rates



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## Average Mortgage Rate

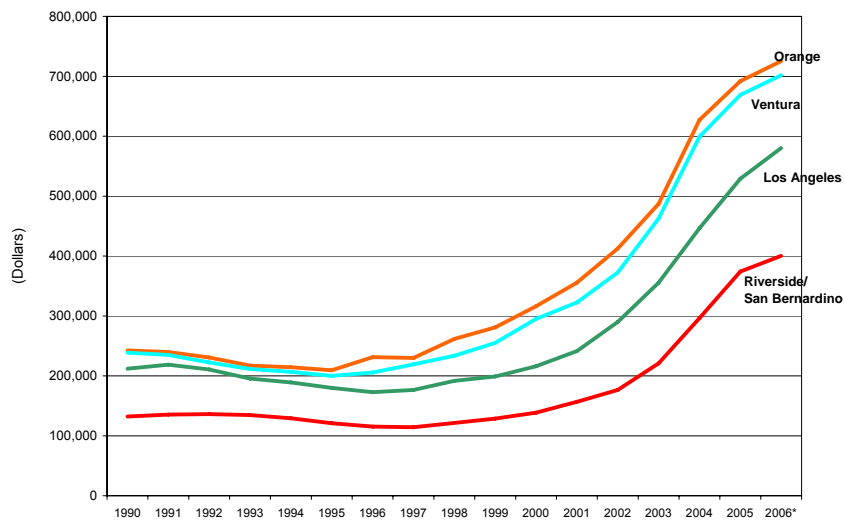


Source: Real Estate Research Council of Southern California

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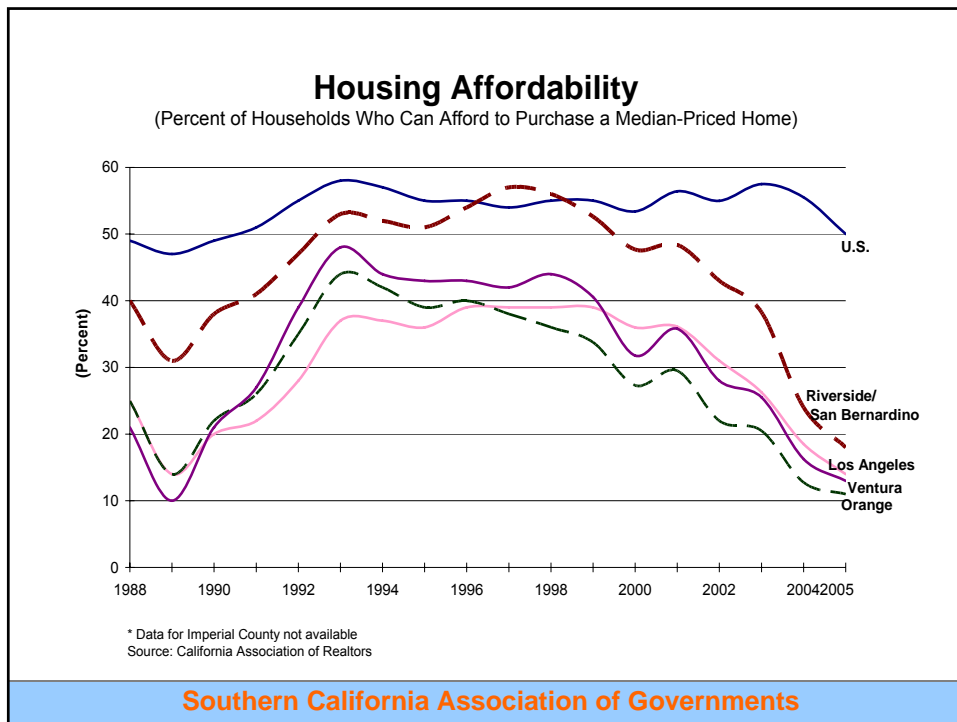
## Median Home Price

(Existing Single-Family Homes in Current Dollars)



\* Based on June 2006 median home prices  
Source: California Association of Realtors, Imperial County data not available.

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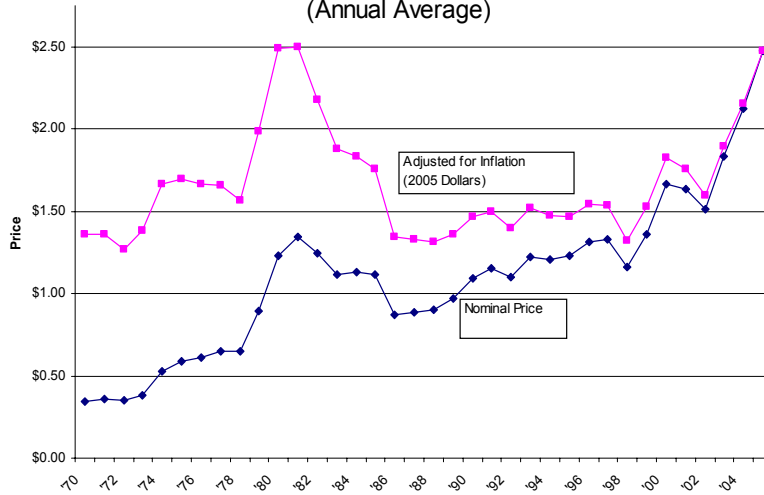


## Highlights of Findings

4. Increase in carpooling share of commuting reversing the recent trend of decline. Peak period congestion appeared to stabilize particularly in Los Angeles/Orange counties.

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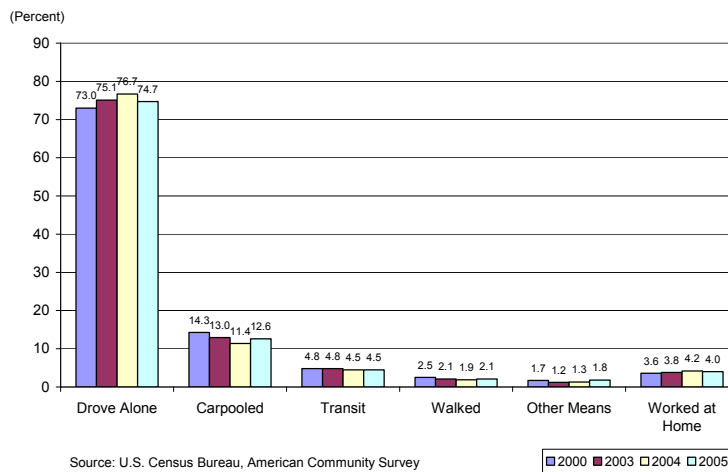
### California Gasoline Prices per Gallon, 1970-2005 (Annual Average)



Source: California Energy Commission

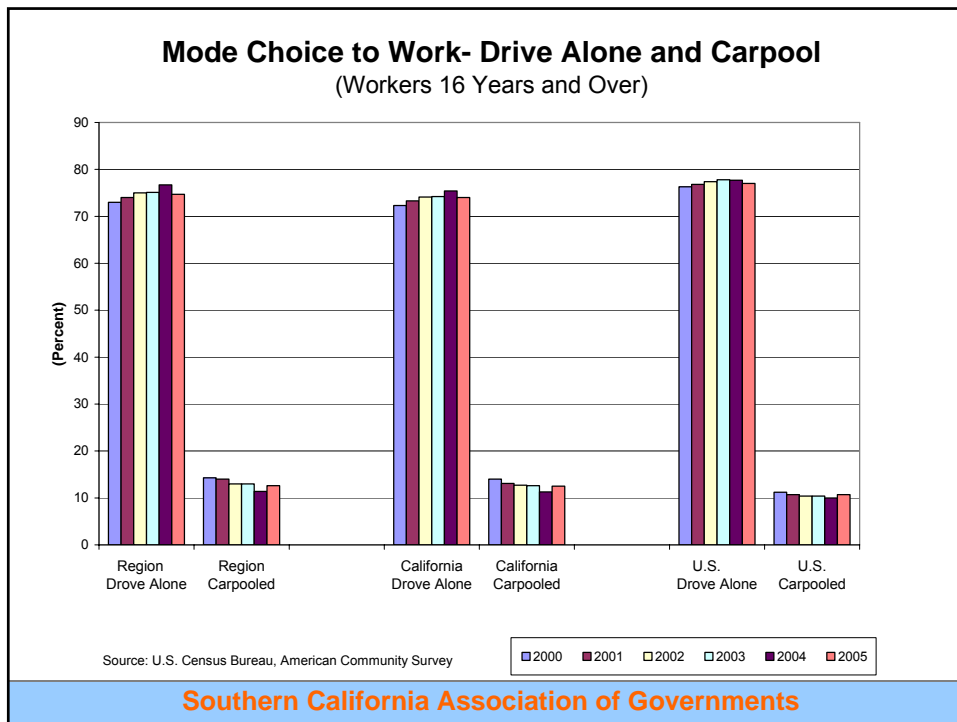
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### Mode Choice to Work (Workers 16 Years and Over)



Source: U.S. Census Bureau, American Community Survey

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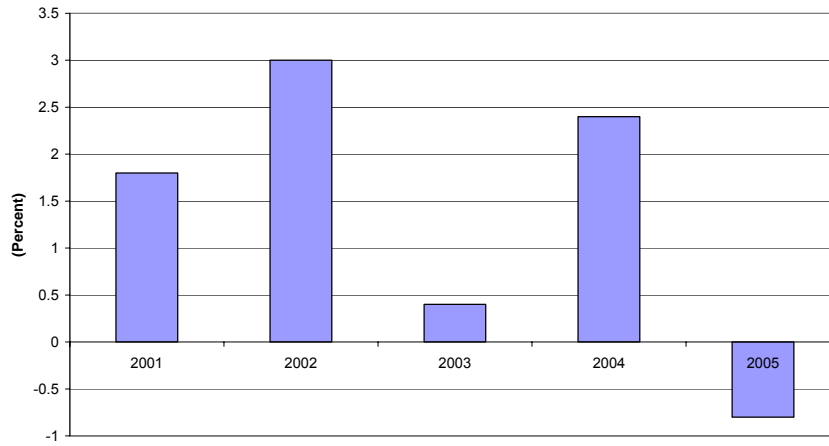



***Average travel time to work***

- At 29 minutes, almost the same as in 2004
- Slight decreases in Los Angeles and Orange counties while continuing to increase in the Inland Empire

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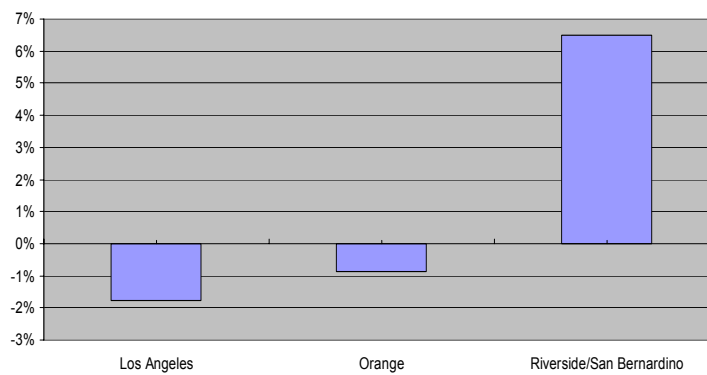
### Vehicle Miles Traveled (VMT) (Change from the Previous Year)



Source: California Department of Transportation

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### Freeway Congestion Level, 2004-2005



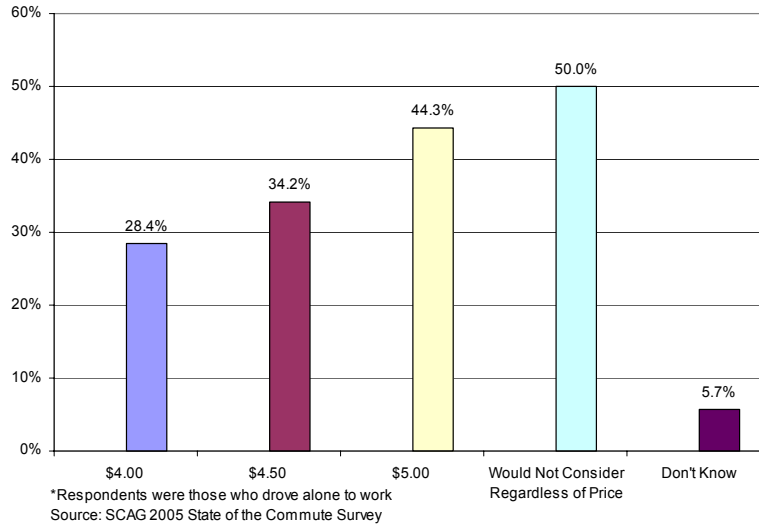
Note: Based on the travel time index that is the ratio of peak period travel time and free flow travel time. Data for Ventura and Imperial counties not available.

Source: Federal Highway Administration, *Urban Congestion Report*

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## Gasoline Price Thresholds Affecting Mode Choice

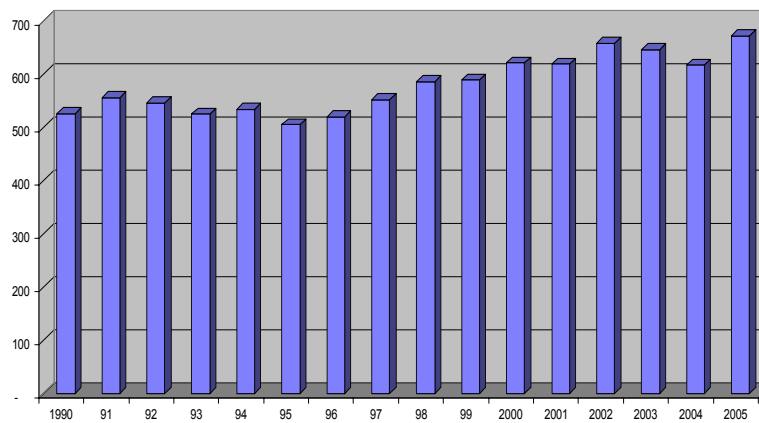
Survey Question: At What Price Would You Consider An Alternative Mode?



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## Transit Boardings - All Major Operators

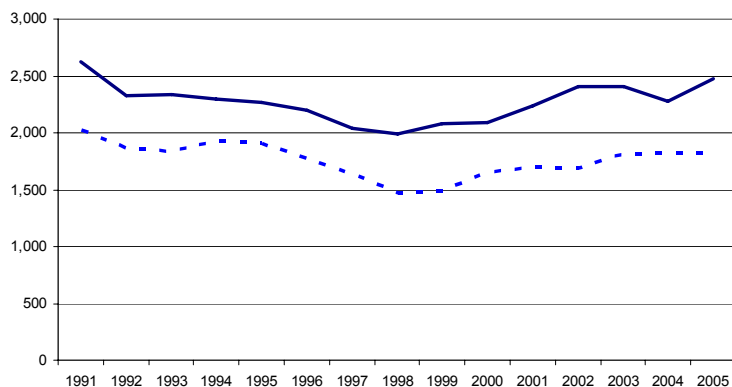
(Millions)



Source: National Transit Database and SCAG including preliminary estimates for 2005 data.

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## Highway Accident Fatalities



Source: California Highway Patrol with 2005 preliminary data

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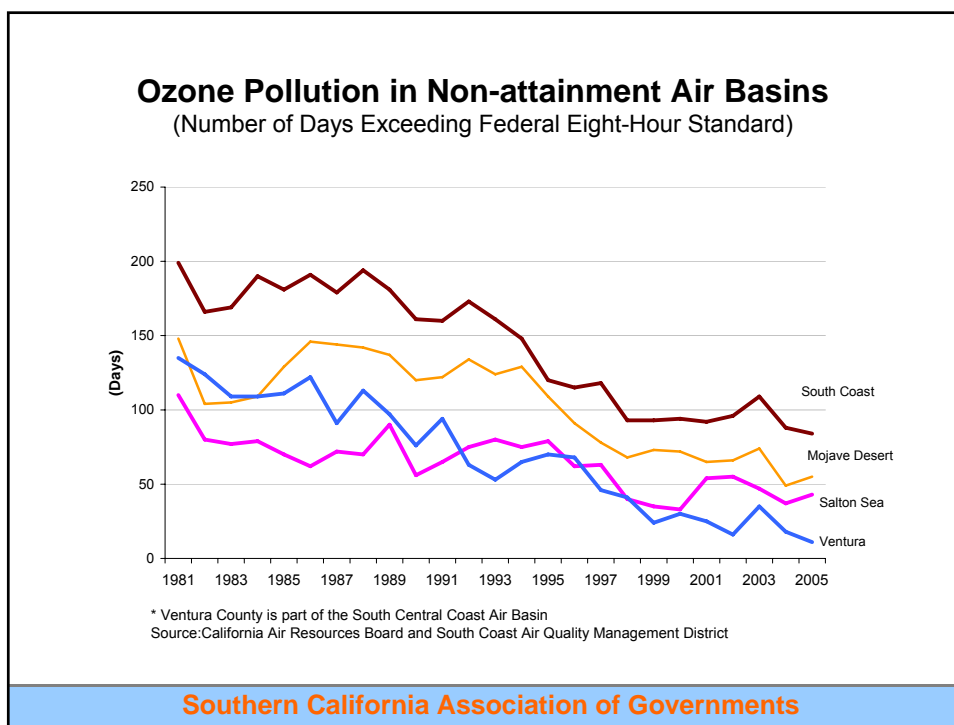


## Highlights of Findings

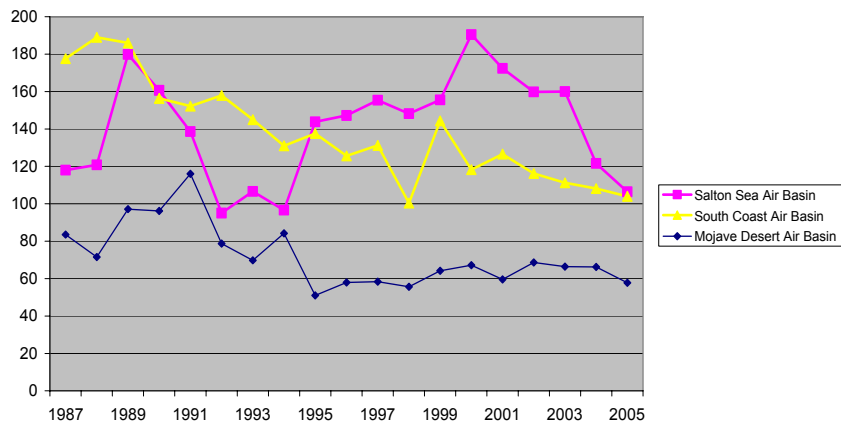
5. Some improvements in air quality particularly in  $PM_{10}$  and  $PM_{2.5}$ . Mixed performance in Ozone with the number of days of health advisory increased in 2005 in the South Coast.

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### PM<sub>10</sub> in Non-attainment Air Basins (Percent of Federal Annual Average Standard\*)

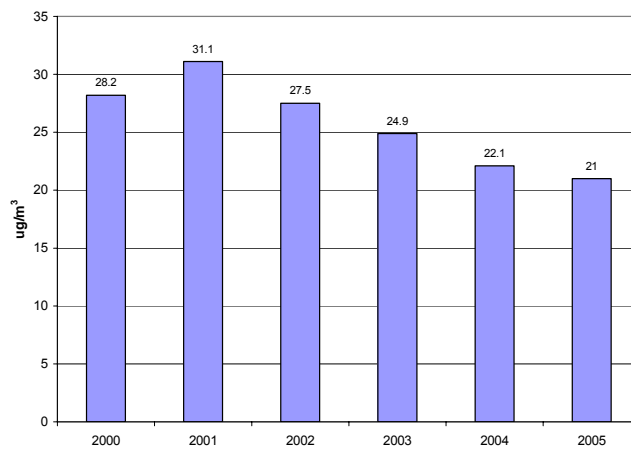


\* Above 100 percent means exceeding the federal standard. Also PM<sub>10</sub> condition may be impacted significantly by natural events or pollution transport.

Source: California Air Resources Board

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### PM<sub>2.5</sub> Pollution in the South Coast Air Basin (Annual Average Concentration\*)



\* Federal annual average standard for PM<sub>2.5</sub> is 15 ug/m³

Source: South Coast Air Quality Management District

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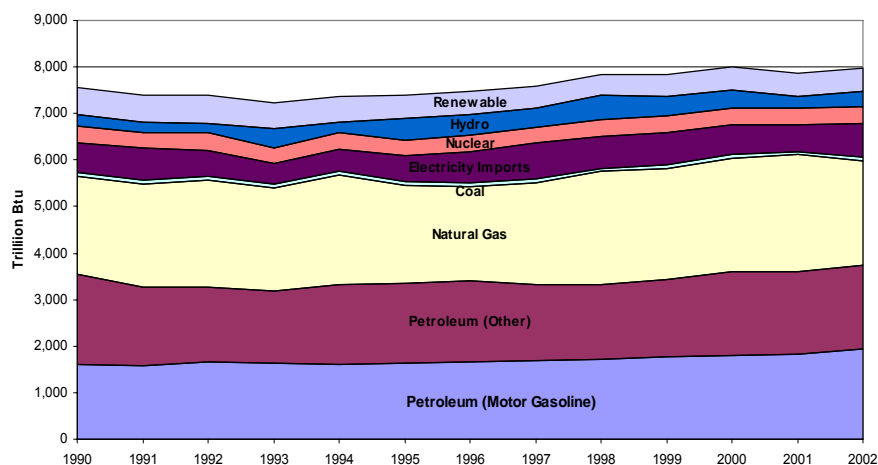


## Highlights of Findings

6. Continuing reliance on fossil fuels largely through imports. Growing significance of the energy demand and use implications for the future of Southern California and the entire globe.

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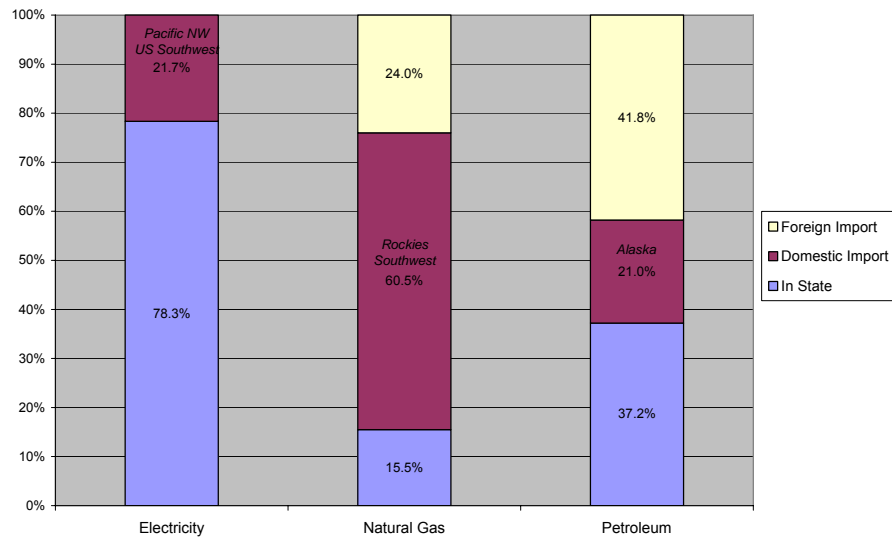
### California Energy Consumption Estimates by Source



Source: Energy Information Administration, State Energy Data 2002

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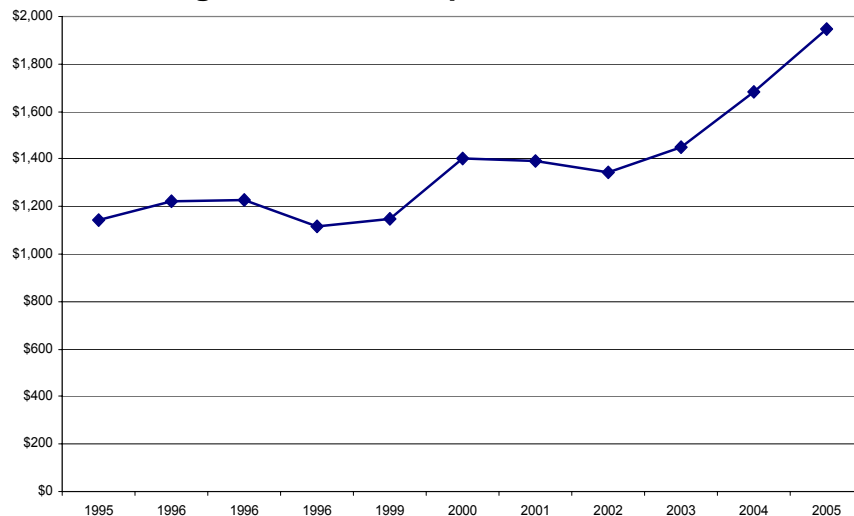
### California's Major Sources of Energy, 2005



\* Natural Gas data is for 2004  
Source: California Energy Commission

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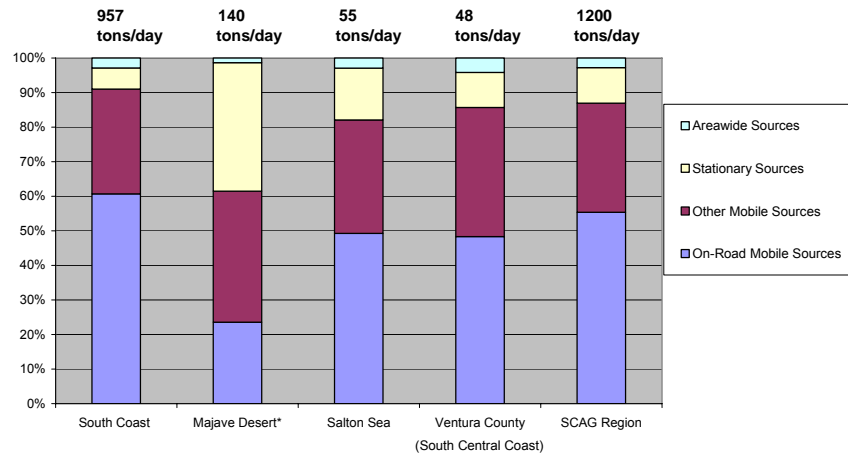
### Average Household Expenditure on Gasoline



Source: Mark Cooper, 2005. The Impact of Rising Prices on Household Gasoline Expenditures. Consumer Federation of America.

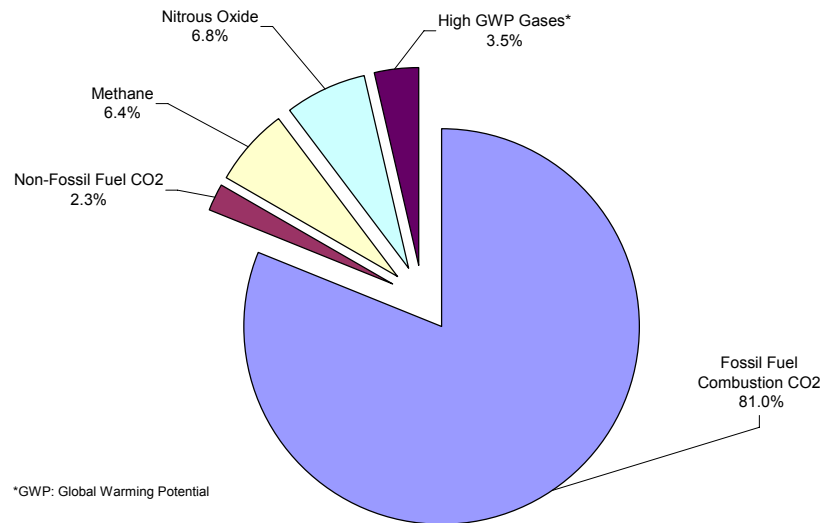
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## NOx Emissions by Air Basin and Source, 2005


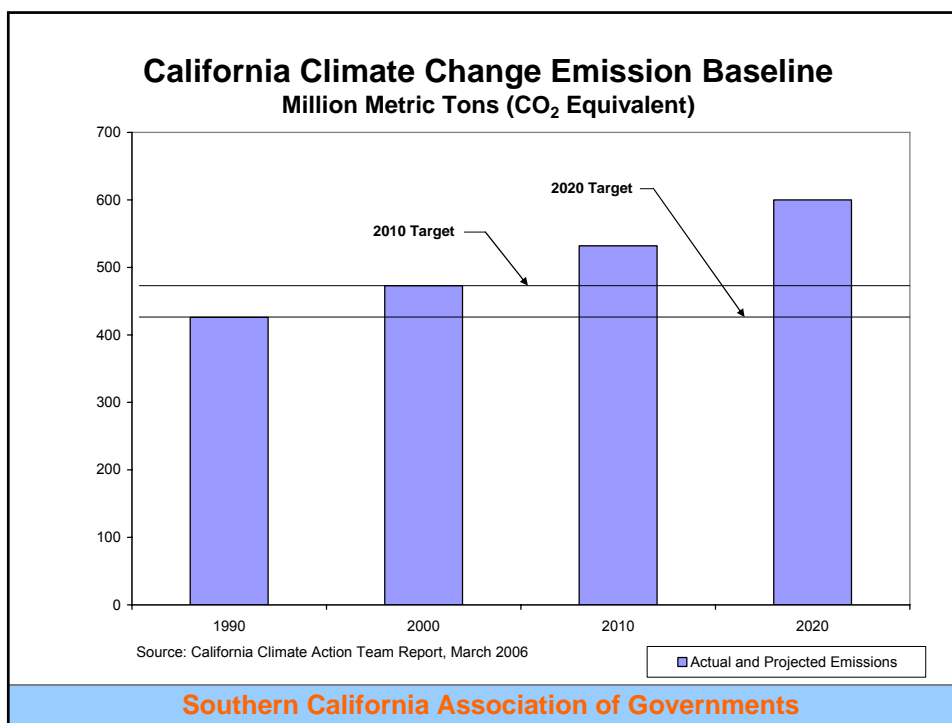


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## California Composition of Gross Climate Change Pollutants, 2002



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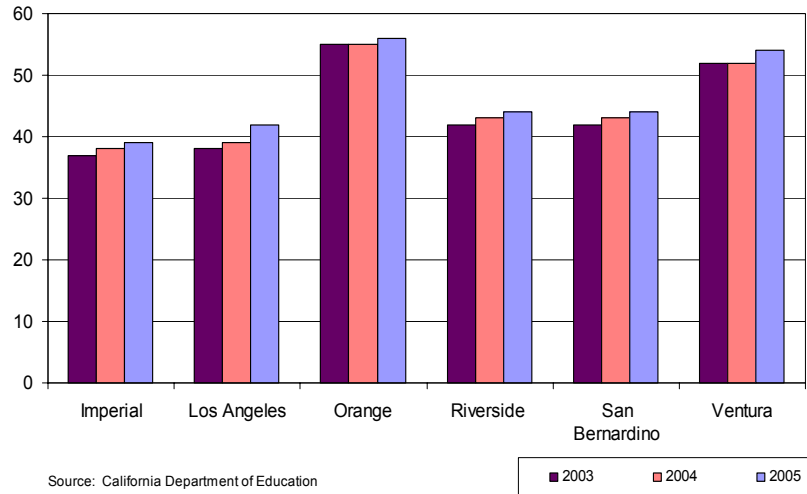


## Highlights of Findings

7. Some improvements in educational attainment but remained last among major metros.

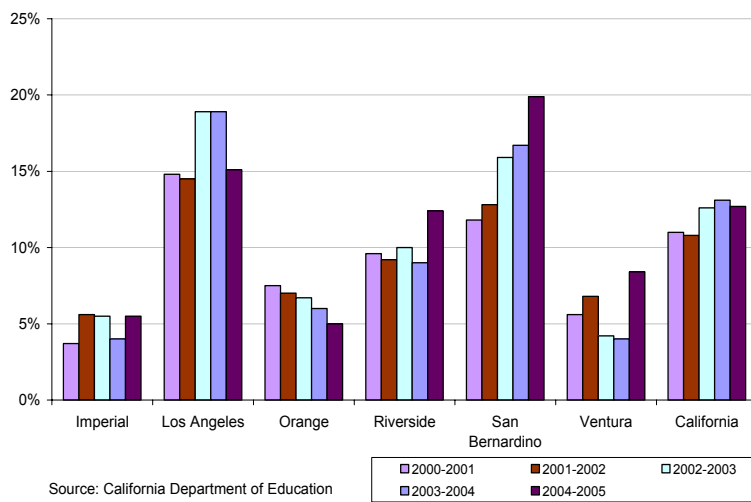
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**Math Test Scores for 7th Grade**  
(National Percentile Rank of Average Student Score)



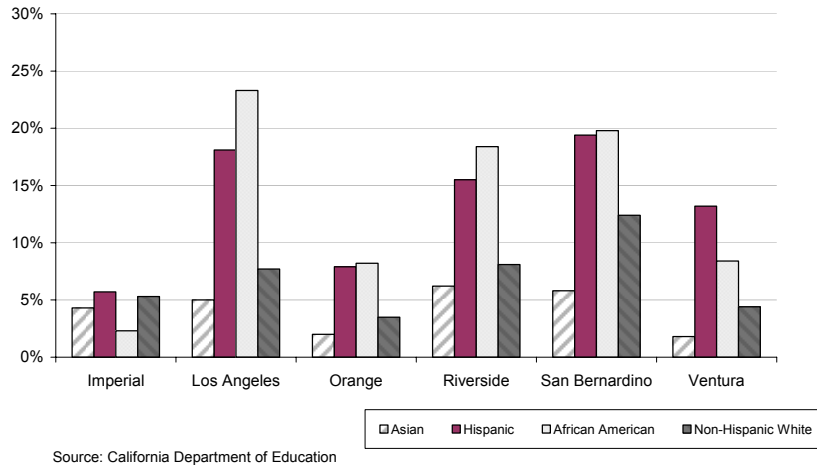
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**Dropout Rates in Public High Schools**



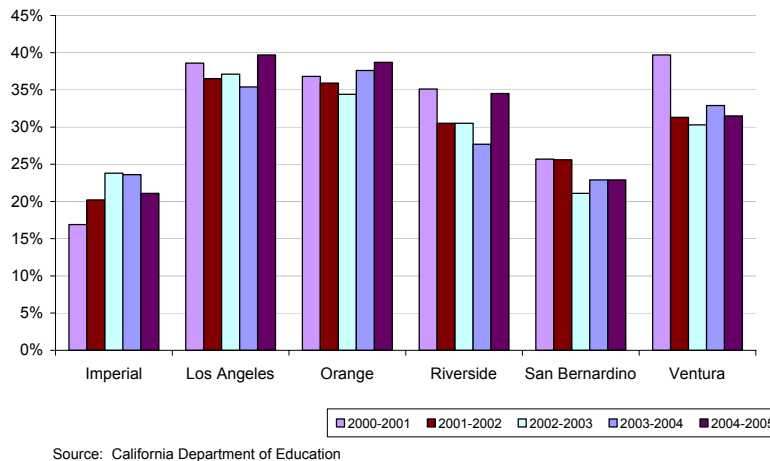
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### Dropout Rates by Race/Ethnicity in Public High Schools, 2004-2005



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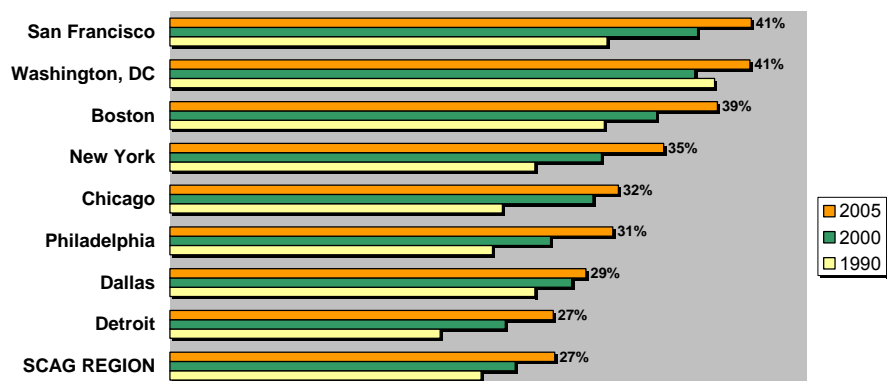
### High School Graduates Completing Courses Required for UC or CSU Entrance



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## Educational Attainment by Metropolitan Region (Bachelor's Degree or Higher\*)



\*Percent of persons 25 years and over

Source: 1990 and 2000 Census

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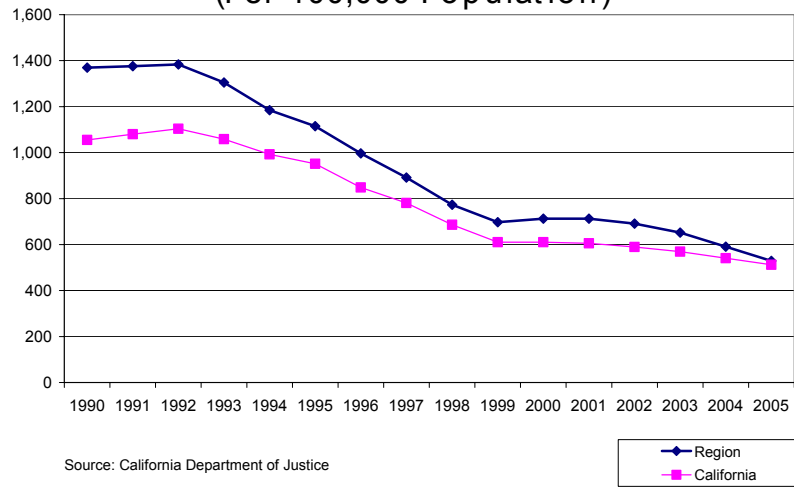


## Highlights of Findings

8. Continuing decline in violent crime rates. However, there were slight increases in juvenile and hate crimes contrary to recent trends.

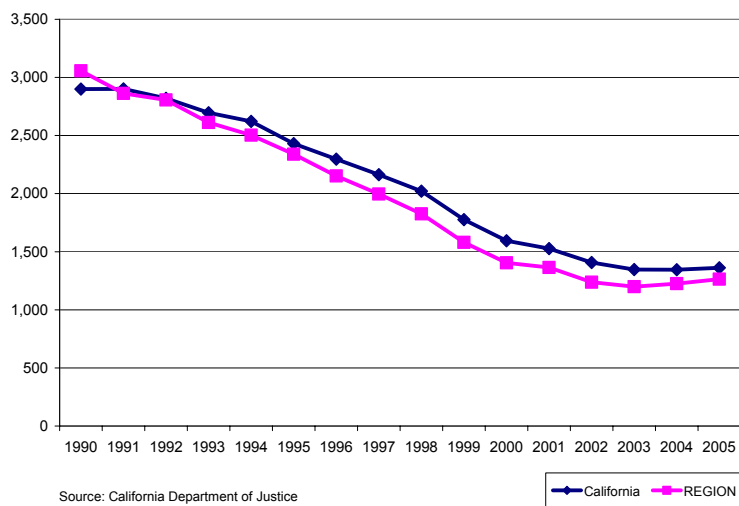
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### Violent Crimes (Per 100,000 Population)

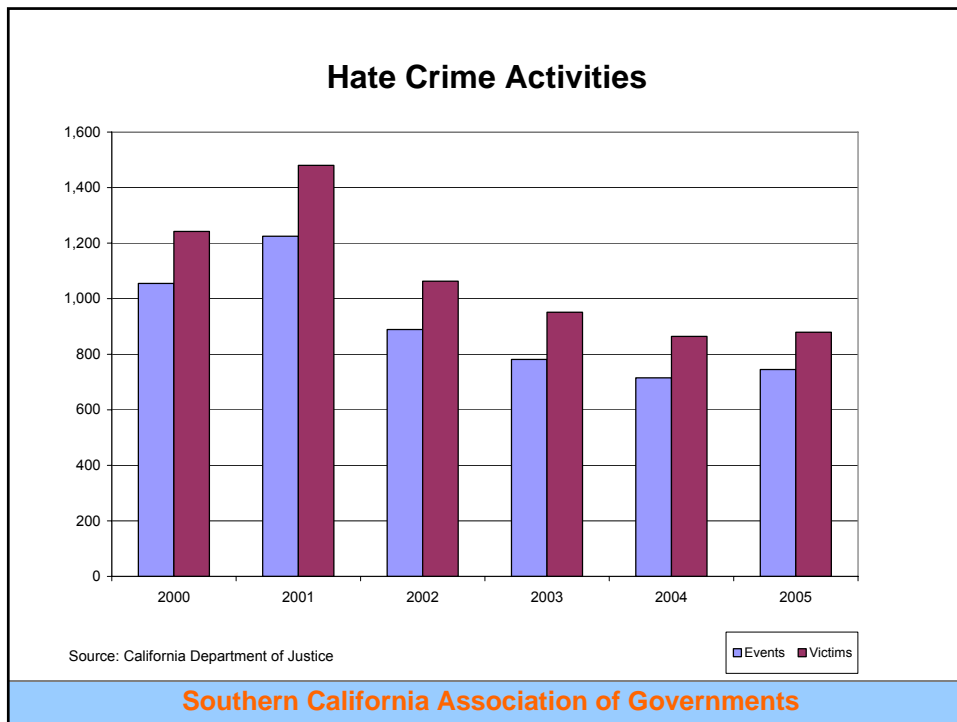


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### Juvenile Felony Arrests (Per 100,000 Population Aged 10-17)



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***Only by working together  
toward a shared vision can the  
SCAG region successfully run  
the competitive race for a  
better tomorrow.***

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## **End of Presentation**

***Thank You!***  
***Questions?***  
***Comments?***

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# MEMO

**DATE:** October 5, 2007

**TO:** Community, Economic, and Human Development Committee

**FROM:** Jeffrey S. Dunn  
Government Affairs Analyst

**SUBJECT:** State and Federal Legislation Matrix

---

## SUMMARY:

The attached legislative bill matrix provides summaries of state and federal legislation relevant to SCAG activities and items of interest.

These legislative bills are organized by subject matter in the following categories: Air Quality, Energy, Environment, Gdsmt, GovBondBills, Housing, Land Use, SWCompactBills, Solid Waste, Transportation, Transit and Water.

Bill summaries include known on-record positions for other statewide organizations following these issues such as the California League of Cities, California State Association of Counties, CALCOG, and others. Also included for your information is each bill's position in the legislative process. Any bills included in previous matrices that have failed to move, i.e., 'dead' bills, have been purged from the matrix.

Please feel free to contact me at (213)-236-1880 if you have any questions or wish to discuss any legislative bill or issue.

Att.

Doc# 127186

CA AB 1430	<b>AUTHOR:</b> Goldberg (D) <b>TITLE:</b> Air Contaminants <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 02/22/2005 <b>LAST AMEND:</b> 08/07/2006 <b>DISPOSITION:</b> To Governor <b>LOCATION:</b> To Governor <b>SUMMARY:</b> <p>Requires the State Air Resources Board's environmental justice advisory committee to review each updated methodology used by air pollution control districts and air quality management districts to calculate the value of credits issued for emission reductions for stationary, mobile, indirect, and areawide sources, including those issued under market-based incentives programs, when those credits are used interchangeable, with certain requirements.</p> <b>STATUS:</b> 08/28/2006 *****To GOVERNOR. <b>Subject:</b> AirQuality
CA AB 2823	<b>AUTHOR:</b> Ruskin (D) <b>TITLE:</b> Air Pollution: District Compliance Programs <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 02/24/2006 <b>LAST AMEND:</b> 08/22/2006 <b>DISPOSITION:</b> To Governor <b>LOCATION:</b> To enrollment <b>SUMMARY:</b> <p>Requires districts with a specified population, for any notice of violation of specified nuisance laws and regulations, to post a copy of the notice on the district's website, to provide a copy of the notice to the state board, the city and county where the violation occurred, and other appropriate governmental entities, to place a notice in a newspaper, and to post a laminated copy of the notice on each side of the violating facility. Requires any person violating specified nuisance laws to pay costs.</p> <b>STATUS:</b> 08/31/2006 In SENATE. Read third time. Passed SENATE. *****To ASSEMBLY for concurrence. 08/31/2006 In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.
CA AB 2825	<b>AUTHOR:</b> Ruskin (D) <b>TITLE:</b> Schoolsites: Hazardous Emissions and Substances <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 02/24/2006 <b>LAST AMEND:</b> 08/07/2006 <b>DISPOSITION:</b> To Governor <b>LOCATION:</b> To enrollment <b>SUMMARY:</b> <p>Requires the identification of both existing and proposed facilities that emit hazardous air emissions or handle extremely hazardous substances or hazardous waste, within a school district's authority. Requires an appropriate planning commission report to contain information included in an environmental impact report or negative declaration. Requires an administering agency to provide information regarding existing and proposed facilities. Defines hazardous air emission and extremely hazardous substance.</p> <b>STATUS:</b> 08/31/2006 In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.
CA AB 2880	<b>AUTHOR:</b> Lieu (D) <b>TITLE:</b> Integrated Waste Management Board: Green Buildings <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 02/24/2006 <b>LAST AMEND:</b> 08/07/2006 <b>DISPOSITION:</b> Failed - Adjourned <b>LOCATION:</b> Senate Appropriations Committee <b>SUMMARY:</b>

Requires the Integrated Waste Management Board to make available to the public, in part through the board's internet web site, public resources about green buildings. Requires the board to establish an advisory committee and see the advice of the committee in developing, maintaining, and updating the Internet Web site.

**STATUS:**

08/17/2006

In SENATE Committee on APPROPRIATIONS: Not heard.

CA SB 757

**AUTHOR:** Kehoe (D)  
**TITLE:** Oil Conservation, Efficiency and Alternative Fuels Act  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 08/21/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Enacts the Oil Conservation, Efficiency and Alternative Fuels Act. Requires state agencies to take the state's transportation energy goals into account in adopting rules and regulations. Relates to toxic air contaminants and public vehicles. Relates to oil industry price and supply reporting requirements. Relates to replacing lost gasoline and diesel fuel taxes. Requires submission of a transportation energy conservation, efficiency and alternative fuel policy assessment. Relates to vehicle fuel economy.

**STATUS:**

09/08/2006

\*\*\*\*\*To GOVERNOR.

**Subject:** AirQuality

**Private file:** Energy

CA AB 2104

**AUTHOR:** Lieber (D)  
**TITLE:** Energy: Alternate Rates for Energy Program  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2006  
**LAST AMEND:** 06/15/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires the Public Utilities Commission to improve the Alternate Rates for Energy application process for tenants of a mobilehome park, apartment building, or similar residential complex receiving electric or gas service from a master-meter customer by developing processes whereby electrical and gas corporations are able to directly accept applications from tenants Requires the commission to require such corporations to provide each master-meter customer with a list of tenants who receive a discount.

**STATUS:**

08/21/2006

\*\*\*\*\*To GOVERNOR.

CA AB 2390

**AUTHOR:** Assembly Utilities and Commerce Committee  
**TITLE:** Public Utilities Commission: Reporting/Rehearings  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/23/2006  
**ENACTED:** 09/07/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 217  
**SUMMARY:**

Requires the Public Utilities Commission to notify the parties of the issuance of an order or decision by mail or, with consent, electronic transmission and to report on energy efficiency and conservation programs. Revises the definition of date of issuance to mean the mailing or electronic transmission date that is stamped on the official version of the order or decision. Specifies that the issuance of a decision or the granting of an application is to be construed to have occurred on issuance.

**STATUS:**

09/07/2006

Signed by GOVERNOR.

09/07/2006

Chaptered by Secretary of State. Chapter No. 217

CA SB 1

**AUTHOR:** Murray (D)  
**TITLE:** Electricity: Solar Energy: Net Metering  
**FISCAL COMMITTEE:** no

**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/06/2004  
**ENACTED:** 08/21/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 132  
**SUMMARY:**

Requires a seller of production homes to offer the option of a solar energy system to all customers negotiating the purchase of such home and to disclose certain information. Allows a bypass of this requirement for the installation of a solar energy system in such homes. Requires the Public Utilities Commission on implementing the State Solar Initiative to award monetary incentives for eligible systems, to adopt a performance-based program including energy efficiency improvements. Relates to contractors.

**STATUS:**

08/21/2006 Signed by GOVERNOR.  
08/21/2006 Chaptered by Secretary of State. Chapter No. 132  
**Subject:** Environment

CA SB 107

**AUTHOR:** Simitian (D)  
**TITLE:** Renewable Energy: Research and Development  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/20/2005  
**LAST AMEND:** 08/29/2006  
**DISPOSITION:** To Governor  
**LOCATION:** Enrolled  
**SUMMARY:**

Revises and recasts language so the amount of electricity generated per year from eligible renewable energy resources is increased to an amount that equals at least 20% of the total electricity sold to retail customers per year by December 31, 2010. Provides an exemption. Requires the Energy Commission to develop mechanisms for renewable energy credits and to include an assessment of increasing electricity from renewable resources in its energy report. Relates to payments to out of state facilities.

**STATUS:**

09/08/2006 Enrolled.  
**Subject:** Energy

CA SB 1505

**AUTHOR:** Lowenthal (D)  
**TITLE:** Fuel: Hydrogen Alternative Fuel  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/23/2006  
**LAST AMEND:** 08/21/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Declares the legislature's intent that, when the state hydrogen highway blueprint plan is implemented, it be done so in a clean and environmentally responsible and advantageous manner. Requires the state Air Resources Board to adopt regulations that will ensure that state funding for the production and use of hydrogen fuel contributes to the reduction of greenhouse gas, criteria air pollutant and toxic air contaminant emissions and to meet certain requirements. Relates to level of hydrogen fuel dispensed.

**STATUS:**

09/06/2006 \*\*\*\*\*To GOVERNOR.

**Private file:** Environment

CA AB 32

**AUTHOR:** Nunez (D)  
**TITLE:** Greenhouse Gases: Global Warming Solutions Act  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/06/2004  
**LAST AMEND:** 08/30/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires the State Air Resources Board to adopt regulations to require the reporting and verification of statewide greenhouse gas emissions and to monitor and enforce compliance with this requirement, to



adopt a statewide greenhouse gas emissions limit equivalent to the statewide levels in 1990 to be achieved by 2020, to adopt rules and regulations in an open public process to achieve maximum technologically feasible and cost-effective emissions reduction and to adopt a source of emission fee schedule.

**STATUS:**

09/05/2006

\*\*\*\*\*To GOVERNOR.

**Private file:** Gdsmvmt

CA SB 760

**AUTHOR:** Lowenthal (D)  
**TITLE:** Ports: Congestion Relief: Security Enhancement  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 05/27/2005  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Imposes on each shipping container processed in the Port of Los Angeles or the Port of Long Beach a fee of \$30 per twenty-foot equivalent unit, payable by the marine terminal operator processing the container to the port where the marine terminal is located. Requires each port to retain 1/3 of the funds derived from imposition of the fee and transmit the remaining 2/3 in the amount of 1/2 due to the Port Congestion Relief Trust Fund and 1/2 to the South Coast Air Quality Management District.

**STATUS:**

08/17/2006

In ASSEMBLY Committee on APPROPRIATIONS: Heard, remains in Committee.

CA SB 1282

**AUTHOR:** Ducheny (D)  
**TITLE:** Transportation: Federal Funds: Border Infrastructure  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/14/2006  
**LAST AMEND:** 05/02/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires federal funds apportioned to the state under the coordinated border infrastructure program of the Safe, Accountable Flexible, Efficient Transportation Equity Act: a Legacy for Users (SAFETEA-LU) to be programmed, allocated and expended in the same manner as other federal transportation capital funds in the state transportation improvement program. Authorizes use of funds for projects in Mexico. Provides for programming the use of funds needed to match related federal funding.

**STATUS:**

08/30/2006

\*\*\*\*\*To GOVERNOR.

CA SB 1286

**AUTHOR:** Ducheny (D)  
**TITLE:** Binational Air Pollution  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/14/2006  
**LAST AMEND:** 05/26/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Specifies the membership of the California delegation to the binational council to address air quality issues in the binational air basin that encompasses Imperial County and the City of Mexicali. Requires the binational council's meetings to be open to the public and requires the binational council to perform specified functions, including, but not limited to, identifying and recommending strategies and actions that could be taken to improve air quality within the air basin.

**STATUS:**

08/30/2006

\*\*\*\*\*To GOVERNOR.

US HR 1319

**SPONSOR:** Reyes (D)  
**TITLE:** United States Mexico Border Area  
**INTRODUCED:** 03/15/2005  
**DISPOSITION:** Pending  
**LOCATION:** Multiple Committees

**SUMMARY:**

To improve the health of residents of, and the environment in, the United States - Mexico border area.

**STATUS:**

03/15/2005 INTRODUCED.  
03/15/2005 To HOUSE Committee on ENERGY AND COMMERCE.  
03/15/2005 Additionally referred to HOUSE Committee on EDUCATION AND THE WORKFORCE.  
  
03/15/2005 Additionally referred to HOUSE Committee on AGRICULTURE.  
03/15/2005 Additionally referred to HOUSE Committee on FINANCIAL SERVICES.  
03/15/2005 Additionally referred to HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE.  
  
03/15/2005 Additionally referred to HOUSE Committee on INTERNATIONAL RELATIONS.  
03/15/2005 Additionally referred to HOUSE Committee on ARMED SERVICES.

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US HR 1349

**SPONSOR:** Oberstar (DFL)  
**TITLE:** Economic Development  
**INTRODUCED:** 03/16/2005  
**DISPOSITION:** Pending  
**LOCATION:** Multiple Committees  
**SUMMARY:**

To amend title 40, United States Code, to provide a comprehensive regional approach to economic and infrastructure development in the most severely distressed regions in the Nation.

**STATUS:**

03/16/2005 INTRODUCED.  
03/16/2005 To HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE.  
03/16/2005 Additionally referred to HOUSE Committee on FINANCIAL SERVICES.

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US HR 2672

**SPONSOR:** Harris (R)  
**TITLE:** Secretary of Homeland Security  
**INTRODUCED:** 05/26/2005  
**DISPOSITION:** Pending  
**LOCATION:** Multiple Committees  
**SUMMARY:**

Directs the Secretary of State and the Secretary of Homeland Security to establish a program to enhance the mutual security and safety of the United States, Canada, and Mexico.

**STATUS:**

05/26/2005 INTRODUCED.  
05/26/2005 To HOUSE Committee on INTERNATIONAL RELATIONS.  
05/26/2005 Additionally referred to HOUSE Committee on ARMED SERVICES.  
05/26/2005 Additionally referred to HOUSE Committee on HOMELAND SECURITY.

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US S 1875

**SPONSOR:** Bingaman (D)  
**TITLE:** Financial Aid to Border Law Enforcement Officials  
**INTRODUCED:** 10/17/2005  
**DISPOSITION:** Pending  
**LOCATION:** Senate Judiciary Committee  
**SUMMARY:**

Provides financial aid to local law enforcement officials along the Nation's borders, and for other purposes.

**STATUS:**

10/17/2005 INTRODUCED.  
10/17/2005 In SENATE. Read second time.  
10/17/2005 To SENATE Committee on JUDICIARY.

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**Private file: GovBondBills**

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CA AB 127

**AUTHOR:** Nunez (D)  
**TITLE:** Education Facilities: Kindergarten-University Bond Act  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 01/13/2005  
**ENACTED:** 05/20/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 35  
**SUMMARY:**

Enacts the Kindergarten-University Public Education Facilities Bond Act of 2006. Authorizes a specified amount in state general obligation bonds to provide aid to school districts, county superintendents of schools, county boards of education, the California Community Colleges, the University of California, the Hastings College of the Law, and the California State University to construct and modernize education facilities.

**STATUS:**

05/20/2006

Signed by GOVERNOR.

05/20/2006

Chaptered by Secretary of State. Chapter No. 35

CA AB 140

**AUTHOR:**

Nunez (D)

**TITLE:**

Disaster Preparedness and Flood Prevention Bonds

**FISCAL COMMITTEE:**

no

**URGENCY CLAUSE:**

yes

**INTRODUCED:**

01/13/2005

**ENACTED:**

05/19/2006

**DISPOSITION:**

Enacted

**LOCATION:**

Chaptered

**CHAPTER:**

33

**SUMMARY:**

Enacts the Disaster Preparedness and Flood Prevention Bond Act of 2006. Authorizes the issuance of a specified amount of bonds for the purposes of financing disaster preparedness and flood prevention projects.

**STATUS:**

05/19/2006

Signed by GOVERNOR.

05/19/2006

Chaptered by Secretary of State. Chapter No. 33

CA AB 142

**AUTHOR:**

Nunez (D)

**TITLE:**

Flood Control: Levee Repair and Flood Control

**FISCAL COMMITTEE:**

no

**URGENCY CLAUSE:**

yes

**INTRODUCED:**

01/13/2005

**ENACTED:**

05/19/2006

**DISPOSITION:**

Enacted

**LOCATION:**

Chaptered

**CHAPTER:**

34

**SUMMARY:**

Appropriates a specified amount of funds to the Department of Water Resources for levee evaluation and repair, and related work, and flood control system improvements. Requires that the levee repairs for those critical levee erosion sites identified under a specified Governor's executive order be made with funds appropriated.

**STATUS:**

05/19/2006

Signed by GOVERNOR.

05/19/2006

Chaptered by Secretary of State. Chapter No. 34

CA AB 1039

**AUTHOR:**

Nunez (D)

**TITLE:**

Government: Environment: Bonds: Transportation

**FISCAL COMMITTEE:**

no

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/22/2005

**ENACTED:**

05/19/2006

**DISPOSITION:**

Enacted

**LOCATION:**

Chaptered

**CHAPTER:**

31

**SUMMARY:**

Exempts specified levee, highway and bridge retrofit projects from the California Environmental Quality Act. Provides for a master environmental impact report for a plan adopted by the Department of Transportation for improvements to segments of Highway 99 funded by specified bond funds. Consents the jurisdiction of federal courts to the surface transportation project delivery pilot program. Provides for a consolidated permit or approval for urgent levee repairs funded by specified bond funds.

**STATUS:**

05/19/2006

Signed by GOVERNOR.

05/19/2006

Chaptered by Secretary of State. Chapter No. 31

CA AB 1467

**AUTHOR:**

Nunez (D)

**TITLE:**

Transportation Projects: Facilities: Partnerships

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**ENACTED:** 05/19/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 32  
**SUMMARY:**

Authorizes the Department of Transportation and regional transportation agencies to enter into comprehensive development lease agreements with public and private entities, or consortia of those entities, for certain transportation projects that may charge certain users of those projects tolls and user fees, subject to various terms and requirements. Authorizes regional transportation agencies to apply to develop and operate high-occupancy toll lanes. Limits the number of such projects.

**STATUS:**

05/19/2006 Signed by GOVERNOR.  
05/19/2006 Chaptered by Secretary of State. Chapter No. 32

CA SB 1266

**AUTHOR:** Perata (D)  
**TITLE:** Highway Safety, Traffic Reduction, Air Quality  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/09/2006  
**ENACTED:** 05/16/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 25  
**SUMMARY:**

Enacts the Highway Safety, Traffic Reduction, Air Quality, and Port Security Bond Act of 2006. Authorizes a specified amount of general obligation bonds for transportation corridor improvements, trade infrastructure and port security projects, schoolbus retrofit, transportation improvements, transit and rail improvements, state-local transportation projects, transit security, local bridge retrofit, highway-railroad grade and crossing projects, highway rehabilitation, local street and road improvements.

**STATUS:**

05/16/2006 Signed by GOVERNOR.  
05/16/2006 Chaptered by Secretary of State. Chapter No. 25

CA SB 1689

**AUTHOR:** Perata (D)  
**TITLE:** Housing and Emergency Shelter Trust Fund Act  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/24/2006  
**ENACTED:** 05/17/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 27  
**SUMMARY:**

Enacts the Housing and Emergency Shelter Trust Fund Act of 2006. Authorizes the issuance of a specified amount of general obligation funds of which the proceeds will be used to finance various existing housing program, capital outlay related to infill development, brownfield cleanup that promotes infill development, and housing-related parks. Establishes the Transit-Oriented Development Implementation Program to receive funding from the proceeds of the bond act.

**STATUS:**

05/17/2006 Signed by GOVERNOR.  
05/17/2006 Chaptered by Secretary of State. Chapter No. 27

CA SCA 7

**AUTHOR:** Torlakson (D)  
**TITLE:** Transportation Investment Fund  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/15/2005  
**ADOPTED:** 05/09/2006  
**DISPOSITION:** Adopted  
**LOCATION:** Chaptered  
**CHAPTER:** 49  
**SUMMARY:**

Proposes an amendment to the Constitution to authorize a suspension, in whole or in part, of a transfer

of motor vehicle fuel sales tax funds to the Transportation Investment Fund for a fiscal year under certain circumstances. Prohibits a suspension from occurring more than twice during a period of 10 consecutive fiscal years. Prohibits a suspension in any fiscal year in which a required repayment from a prior suspension has not been fully completed.

**STATUS:**

05/09/2006

Chaptered by Secretary of State.

05/09/2006

Resolution Chapter No. 49

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**Private file:** Housing

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CA AB 2511

**AUTHOR:** Jones (D)  
**TITLE:** Land Use: Housing  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/23/2006  
**LAST AMEND:** 08/24/2006  
**DISPOSITION:** To Governor  
**LOCATION:** Enrolled  
**SUMMARY:**

Relates to the Planning and Zoning Law. Prohibits a local government agency from disapproving a housing development project or conditioning the approval of a housing development project so that it renders the project infeasible if the basis for the disapproval or conditional approval includes discrimination. Allows a court to compel compliance with these provisions. Provides that if a city or county fails to submit the housing portion of its long-term general plan a court is required to compel compliance.

**STATUS:**

09/13/2006

Enrolled.

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CA AB 2572

**AUTHOR:** Emmerson (R)  
**TITLE:** Housing Element: Colleges  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/23/2006  
**LAST AMEND:** 08/08/2006  
**DISPOSITION:** To Governor  
**LOCATION:** Enrolled  
**SUMMARY:**

Requires each council of governments or delegate subregion to include among factors to develop certain methodology for distributing existing and projected regional housing needs, the housing needs generated by the presence of a private university or a campus of the California State University or the University of California within any member jurisdiction.

**STATUS:**

09/14/2006

Enrolled.

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CA AB 2634

**AUTHOR:** Lieber (D)  
**TITLE:** Housing Elements  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/24/2006  
**LAST AMEND:** 08/28/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To enrollment  
**SUMMARY:**

Relates to the Planning and Zoning Law. Provides that the required analysis of population and employment trends and quantification of the locality's existing and projected housing needs for all income levels shall include extremely low-income households. Provides that any amendment that alters the required content of a housing element shall apply to any housing element or housing element amendment the draft of which is submitted to the department.

**STATUS:**

08/31/2006

In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.

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**Private file:** LandUse

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CA AB 773

**AUTHOR:** Mullin (D)  
**TITLE:** Redevelopment: Referendum  
**FISCAL COMMITTEE:**

**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2005  
**ENACTED:** 08/28/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 161  
**SUMMARY:**

Amends the Community Redevelopment Law that authorizes the establishment of redevelopment agencies and prescribes certain requirements applicable to referendum petitions circulated in cities and counties with a certain population, relating to a redevelopment plan that is subject to referendum, including the timeframe for submission of the petition to the clerk of the legislative body. Makes a 90-day timeframe applicable to all cities and counties.

**STATUS:**

08/28/2006 Signed by GOVERNOR.  
08/28/2006 Chaptered by Secretary of State. Chapter No. 161  
**Subject:** Housing

CA AB 1387

**AUTHOR:** Jones (D)  
**TITLE:** CEQA Residential Infill Projects  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 08/07/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Provides that, if a residential project not exceeding 100 units with a specified minimum density and within 1/2 mile of the transit stop, or an infill site, in an urbanized area is in compliance with traffic, circulation, and transportation policies of the general, community or specific plan and applicable local ordinances, the city or county is not required to comply with specified requirements with respect to making any findings regarding the significant environmental effects from the project on traffic.

**STATUS:**

09/06/2006 \*\*\*\*\*To GOVERNOR.  
**Position:** League-Sup 04/20/2005

CA AB 2259

**AUTHOR:** Salinas (D)  
**TITLE:** Local Agency Formation: Extension of Services  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2006  
**LAST AMEND:** 06/14/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Relates to and extends the provisions of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000. Permits a local agency formation commission to review and comment on the extension of services into previously unserved territory within the unincorporated areas and the creation of new service providers to extend urban type development into previously unserved areas to ensure that the proposed extension is consistent with the policies of the commission and certain policies under state law.

**STATUS:**

08/21/2006 \*\*\*\*\*To GOVERNOR.

CA SB 53

**AUTHOR:** Kehoe (D)  
**TITLE:** Redevelopment  
**INTRODUCED:** 01/10/2005  
**LAST AMEND:** 08/07/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires redevelopment plans to contain a description of the redevelopment agency's program to acquire real property by eminent domain, including prohibitions, on the use of eminent domain, and a time limit for the commencement of eminent domain proceedings. Requires such agency to find that significant blight remains in the project area and cannot be eliminated without the use of eminent domain before amending a redevelopment plan to extend the time limitation for commencement of

proceedings.

**STATUS:**

09/01/2006

**Subject:**

\*\*\*\*\*To GOVERNOR.

Transport

CA SB 927

**AUTHOR:**

Lowenthal (D)

**TITLE:**

Ports: Congestion Relief: Security: Environment

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/22/2005

**LAST AMEND:**

08/24/2006

**DISPOSITION:**

To Governor

**LOCATION:**

To Governor

**SUMMARY:**

Requires the ports of Los Angeles and Long Beach to develop a user fee on the owner of container cargo moving through the port and to retain a portion for projects to improve security. Requires the remainder of the fee to be transmitted to the Port Congestion Relief Trust Fund for rail project to improve moving port container cargo and the Port Mitigation Relief Trust Fund to develop project to mitigate environmental pollution caused by the movement of cargo in the ports.

**STATUS:**

09/13/2006

\*\*\*\*\*To GOVERNOR.

**Subject:**

LandUse, Transport

**Private file: SWCompactBills**

CA AB 402

**AUTHOR:**

Dymally (D)

**TITLE:**

Family Law Court: Marriage

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/15/2005

**LAST AMEND:**

08/28/2006

**DISPOSITION:**

To Governor

**LOCATION:**

Enrolled

**SUMMARY:**

Enacts the Collaborative Family Law Act, to allow the parties to proceedings of the dissolution or nullification of marriage and legal separation to utilize a collaborative law process rather than an adversarial judicial proceeding to resolve those disputes. Requires a court to issue a statement explaining the factual and legal basis for its custody decision upon the trial of a question of fact in a proceeding to determine the custody of a minor.

**STATUS:**

09/14/2006

Enrolled.

CA SB 1282

**AUTHOR:**

Ducheny (D)

**TITLE:**

Transportation: Federal Funds: Border Infrastructure

**FISCAL COMMITTEE:**

no

**URGENCY CLAUSE:**

yes

**INTRODUCED:**

02/14/2006

**LAST AMEND:**

05/02/2006

**DISPOSITION:**

To Governor

**LOCATION:**

To Governor

**SUMMARY:**

Requires federal funds apportioned to the state under the coordinated border infrastructure program of the Safe, Accountable Flexible, Efficient Transportation Equity Act: a Legacy for Users (SAFETEA-LU) to be programmed, allocated and expended in the same manner as other federal transportation capital funds in the state transportation improvement program. Authorizes use of funds for projects in Mexico. Provides for programming the use of funds needed to match related federal funding.

**STATUS:**

08/30/2006

\*\*\*\*\*To GOVERNOR.

CA SB 1286

**AUTHOR:**

Ducheny (D)

**TITLE:**

Binational Air Pollution

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/14/2006

**LAST AMEND:**

05/26/2006

**DISPOSITION:**

To Governor

**LOCATION:** To Governor

**SUMMARY:**

Specifies the membership of the California delegation to the binational council to address air quality issues in the binational air basin that encompasses Imperial County and the City of Mexicali. Requires the binational council's meetings to be open to the public and requires the binational council to perform specified functions, including, but not limited to, identifying and recommending strategies and actions that could be taken to improve air quality within the air basin.

**STATUS:**

08/30/2006

\*\*\*\*\*To GOVERNOR.

US HR 469

**SPONSOR:** Kolbe (R)  
**TITLE:** Hydrogeologic Characterization  
**INTRODUCED:** 02/01/2005  
**DISPOSITION:** Pending  
**LOCATION:** House Resources Committee  
**SUMMARY:**

To authorize the Secretary of the Interior to cooperate with the States on the border with Mexico and other appropriate entities in conducting a hydrogeologic characterization, mapping, and modeling program for priority transboundary aquifers, and for other purposes.

**STATUS:**

02/01/2005

INTRODUCED.

02/01/2005

To HOUSE Committee on RESOURCES.

US HR 1319

**SPONSOR:** Reyes (D)  
**TITLE:** United States Mexico Border Area  
**INTRODUCED:** 03/15/2005  
**DISPOSITION:** Pending  
**LOCATION:** Multiple Committees  
**SUMMARY:**

To improve the health of residents of, and the environment in, the United States - Mexico border area.

**STATUS:**

03/15/2005

INTRODUCED.

03/15/2005

To HOUSE Committee on ENERGY AND COMMERCE.

03/15/2005

Additionally referred to HOUSE Committee on EDUCATION AND THE WORKFORCE.

03/15/2005

Additionally referred to HOUSE Committee on AGRICULTURE.

03/15/2005

Additionally referred to HOUSE Committee on FINANCIAL SERVICES.

03/15/2005

Additionally referred to HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE.

03/15/2005

Additionally referred to HOUSE Committee on INTERNATIONAL RELATIONS.

03/15/2005

Additionally referred to HOUSE Committee on ARMED SERVICES.

US HR 1349

**SPONSOR:** Oberstar (DFL)  
**TITLE:** Economic Development  
**INTRODUCED:** 03/16/2005  
**DISPOSITION:** Pending  
**LOCATION:** Multiple Committees  
**SUMMARY:**

To amend title 40, United States Code, to provide a comprehensive regional approach to economic and infrastructure development in the most severely distressed regions in the Nation.

**STATUS:**

03/16/2005

INTRODUCED.

03/16/2005

To HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE.

03/16/2005

Additionally referred to HOUSE Committee on FINANCIAL SERVICES.

US HR 2672

**SPONSOR:** Harris (R)  
**TITLE:** Secretary of Homeland Security  
**INTRODUCED:** 05/26/2005  
**DISPOSITION:** Pending  
**LOCATION:** Multiple Committees  
**SUMMARY:**

Directs the Secretary of State and the Secretary of Homeland Security to establish a program to enhance the mutual security and safety of the United States, Canada, and Mexico.

**STATUS:**

05/26/2005

INTRODUCED.

05/26/2005

To HOUSE Committee on INTERNATIONAL RELATIONS.



05/26/2005  
05/26/2005

Additionally referred to HOUSE Committee on ARMED SERVICES.  
Additionally referred to HOUSE Committee on HOMELAND SECURITY.

US HR 4893

**SPONSOR:** Pombo (R)  
**TITLE:** Indian Gaming Regulator  
**INTRODUCED:** 03/07/2006  
**DISPOSITION:** Failed  
**LOCATION:** HOUSE  
**SUMMARY:**

Amends section 20 of the Indian Gaming Regulatory Act to restrict off - reservation gaming.

**STATUS:**

09/13/2006 From HOUSE Committee on RESOURCES: Reported as amended.  
09/13/2006 In HOUSE. Failed to pass HOUSE.

US HR 6043

**SPONSOR:** Hastings D (R)  
**TITLE:** Native American Graves Protection  
**INTRODUCED:** 09/07/2006  
**DISPOSITION:** Pending  
**LOCATION:** House Resources Committee  
**SUMMARY:**

Amends the Native American Graves Protection and Repatriation Act so that it will be interpreted in accordance with the original intent of Congress to require a significant relationship be found between remains discovered on federal lands and presently existing Native American tribes for those remains to be applicable under the Native American Graves Protection and Repatriation Act.

**STATUS:**

09/07/2006 INTRODUCED.  
09/07/2006 To HOUSE Committee on RESOURCES.

US S 1875

**SPONSOR:** Bingaman (D)  
**TITLE:** Financial Aid to Border Law Enforcement Officials  
**INTRODUCED:** 10/17/2005  
**DISPOSITION:** Pending  
**LOCATION:** Senate Judiciary Committee  
**SUMMARY:**

Provides financial aid to local law enforcement officials along the Nation's borders, and for other purposes.

**STATUS:**

10/17/2005 INTRODUCED.  
10/17/2005 In SENATE. Read second time.  
10/17/2005 To SENATE Committee on JUDICIARY.

**Private file: SolidWaste**

CA AB 1333

**AUTHOR:** Frommer (D)  
**TITLE:** Grease Waste Haulers  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**ENACTED:** 08/28/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 186  
**SUMMARY:**

Prohibits a grease waste hauler from removing grease from a grease trap or interceptor unless the hauler removes all grease, grease liquid, water, and solids from the trap or interceptor each time of removal. Subjects a hauler to a civil penalty for a violation. Allows the enforcement of these provisions only against a grease waste hauling company. Provides distribution of civil penalties. Makes it an offense for a hauler to reinsert or to improperly deposit grease in specified ways. Provides exceptions.

**STATUS:**

08/28/2006 Signed by GOVERNOR.  
08/28/2006 Chaptered by Secretary of State. Chapter No. 186

CA AB 1992

**AUTHOR:** Canciamilla (D)  
**TITLE:** Solid Waste: Dumping  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:**

no  
**INTRODUCED:** 02/09/2006  
**LAST AMEND:** 08/16/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Provides that the placing, depositing, dumping, of solid waste or overflow, sewage, sludge, cesspool or septic tank effluent, or accumulation of human excreta, or garbage on private property, without the owner's consent, is a misdemeanor. Prohibits placing, depositing, or dumping of solid waste upon private property by the owner or person authorized by the owner, from creating a nuisance and revises highway and road dumping. Increases the mandatory fine for the first conviction. Provides a reward.

**STATUS:**

09/06/2006 \*\*\*\*\*To GOVERNOR.

CA AB 2147

**AUTHOR:** Harman (R)  
**TITLE:** Solid Waste: Plastic Food/Beverage Containers  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/21/2006  
**LAST AMEND:** 06/27/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Prohibits a person from selling a plastic food or beverage container that is labeled as biodegradable or similarly described unless the container meets a current ASTM standard specification for compostable plastics the term used on the label.

**STATUS:**

08/29/2006 \*\*\*\*\*To GOVERNOR.

CA AB 2206

**AUTHOR:** Montanez (D)  
**TITLE:** Recycling: Multifamily Dwellings.  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2006  
**LAST AMEND:** 03/27/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires local jurisdictions to report on the progress made in the diversion and recycling of waste material at multifamily dwellings in their annual report to add an additional factor related to diversion and recycling of solid waste from multifamily dwellings that the Integrated Waste Management Board would be required to consider in determining the appropriateness of imposing penalties on a local jurisdiction. Requires the board to make available model ordinances for solid waste reduction.

**STATUS:**

09/08/2006 \*\*\*\*\*To GOVERNOR.

**Private file: Transit**

CA AB 372

**AUTHOR:** Nation (D)  
**TITLE:** Public Contracts: Transit Design-Build Contracts  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/11/2005  
**ENACTED:** 09/14/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 262  
**SUMMARY:**

Extends existing law that allows transit operators to enter a design-build contract pursuant to certain procedures. Specifies that a transit operator should establish a labor compliance program only for such contracts and only if the operator does not have a program. Requires the operator to select the design-build entity for projects based on the lowest responsible bidder. Requires the preparation of certain documents. Expands the definition of a transit operator to include a consolidated agency.

**STATUS:**

09/14/2006 Signed by GOVERNOR.  
09/14/2006 Chaptered by Secretary of State. Chapter No. 262

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**Private file: Transportation**

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CA AB 372      **AUTHOR:** Nation (D)  
**TITLE:** Public Contracts: Transit Design-Build Contracts  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/11/2005  
**ENACTED:** 09/14/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 262  
**SUMMARY:**  
Extends existing law that allows transit operators to enter a design-build contract pursuant to certain procedures. Specifies that a transit operator should establish a labor compliance program only for such contracts and only if the operator does not have a program. Requires the operator to select the design-build entity for projects based on the lowest responsible bidder. Requires the preparation of certain documents. Expands the definition of a transit operator to include a consolidated agency.  
**STATUS:**  
09/14/2006      Signed by GOVERNOR.  
09/14/2006      Chaptered by Secretary of State. Chapter No. 262

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CA AB 521      **AUTHOR:** Runner S (R)  
**TITLE:** Transportation Facilities: Public-Private Partnerships  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/16/2005  
**LAST AMEND:** 08/28/2006  
**DISPOSITION:** To Governor  
**LOCATION:** Enrolled  
**SUMMARY:**  
Amends existing law that authorizes the Department of Transportation and regional transportation agencies to enter into a specified number of comprehensive development lease agreements with public and private entities or consortia of those entities, for certain transportation projects and all such actions must be submitted to the Legislature for approval or rejection, to modify those provisions to provide the Legislature has 60 legislative days to act on such agreements.  
**STATUS:**  
09/14/2006      Enrolled.

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CA AB 1020      **AUTHOR:** Hancock (D)  
**TITLE:** Transportation Planning: Improved Travel Models  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 08/09/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**  
Requires the Transportation Commission to adopt guidelines related to the travel demand models used in the development of regional transportation plans by regional transportation planning agencies. Requires a regional transportation planning agency for a region with a population of 800,000 or more to use those guidelines. Specifies certain policy choices that a travel demand model shall be capable of evaluating. Requires the Department of Transportation to assist the commission, on request, in this regard.  
**STATUS:**  
09/06/2006      \*\*\*\*\*To GOVERNOR.  
**Subject:** Transport

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CA AB 1699      **AUTHOR:** Frommer (D)  
**TITLE:** Commuter And Intercity Passenger Trains  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 08/22/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To enrollment

**SUMMARY:**

Requires the Department of Transportation to contract with the Institute of Transportation Studies to conduct a study of the safety of push-pull commuter rail and intercity rail passenger operations, and would require the study to be submitted to the Legislature by June 1, 2008.

**STATUS:**

08/31/2006

In ASSEMBLY. ASSEMBLY concurred in SENATE amendments. To enrollment.  
Transport

CA AB 2295

**AUTHOR:**

Arambula (D)

**TITLE:**

Transportation Capital Improvement Projects

**INTRODUCED:**

02/22/2006

**DISPOSITION:**

To Governor

**LOCATION:**

To Governor

**SUMMARY:**

States that local road rehabilitation projects are eligible for funds allocated for transportation capital improvement funds.

**STATUS:**

09/06/2006

\*\*\*\*\*To GOVERNOR.

**Position:**

CALCOG-Sup, CSAC-Sup

CA AB 2538

**AUTHOR:**

Wolk (D)

**TITLE:**

Transportation Funds

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/23/2006

**LAST AMEND:**

05/26/2006

**DISPOSITION:**

To Governor

**LOCATION:**

To Governor

**SUMMARY:**

Authorizes each transportation planning agency or county transportation commission to request and receive up to 5% of federal metropolitan planning funds for the purposes of project planning, programming, and monitoring. Changes references to regional improvement funds to instead refer to county share.

**STATUS:**

09/08/2006

\*\*\*\*\*To GOVERNOR.

CA AB 2600

**AUTHOR:**

Lieu (D)

**TITLE:**

Vehicles: HOV Lanes

**INTRODUCED:**

02/24/2006

**LAST AMEND:**

08/28/2006

**DISPOSITION:**

To Governor

**LOCATION:**

Enrolled

**SUMMARY:**

Extends certain provisions of law relating to allowing low-emission and hybrid vehicles to operate in HOV Lanes. Increases the number of described distinctive decals, labels, and other identifiers that are required to be issued by the Department of Transportation.

**STATUS:**

09/14/2006

Enrolled.

**Position:**

CALCOG-Opp

CA SB 927

**AUTHOR:**

Lowenthal (D)

**TITLE:**

Ports: Congestion Relief: Security: Environment

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/22/2005

**LAST AMEND:**

08/24/2006

**DISPOSITION:**

To Governor

**LOCATION:**

To Governor

**SUMMARY:**

Requires the ports of Los Angeles and Long Beach to develop a user fee on the owner of container cargo moving through the port and to retain a portion for projects to improve security. Requires the remainder of the fee to be transmitted to the Port Congestion Relief Trust Fund for rail project to improve moving port container cargo and the Port Mitigation Relief Trust Fund to develop project to mitigate environmental pollution caused by the movement of cargo in the ports.

**STATUS:**

09/13/2006

\*\*\*\*\*To GOVERNOR.

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CA SB 1237

**AUTHOR:** Maldonado (R)  
**TITLE:** Vehicles: Combination Length  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/06/2006  
**LAST AMEND:** 08/07/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Relates to the prohibition of certain combinations of agricultural vehicles from exceeding a total length of 65 feet. Requires the combination of vehicles, in order to qualify for an exception, to not exceed 50 mph when operating on the highway, to complete a commercial vehicle safety alliance inspection by the Highway Patrol, and to operate on the highways only after the development of safe routing techniques. Limits exceptions to Santa Barbara and San Luis Obispo counties.

**STATUS:**  
09/08/2006 \*\*\*\*\*To GOVERNOR.

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CA SB 1282

**AUTHOR:** Ducheny (D)  
**TITLE:** Transportation: Federal Funds: Border Infrastructure  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/14/2006  
**LAST AMEND:** 05/02/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires federal funds apportioned to the state under the coordinated border infrastructure program of the Safe, Accountable Flexible, Efficient Transportation Equity Act: a Legacy for Users (SAFETEA-LU) to be programmed, allocated and expended in the same manner as other federal transportation capital funds in the state transportation improvement program. Authorizes use of funds for projects in Mexico. Provides for programming the use of funds needed to match related federal funding.

**STATUS:**  
08/30/2006 \*\*\*\*\*To GOVERNOR.

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CA SB 1384

**AUTHOR:** Kuehl (D)  
**TITLE:** Los Angeles-Exposition Metro Line Light Rail Project  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/21/2006  
**LAST AMEND:** 08/07/2006  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires the Exposition Metro Line Construction Authority, upon allocation of federal and local funds by the LACMTA, to conduct environmental studies in addition to the financial studies and the planning and engineering necessary for the completion of the Los Angeles-Exposition Metro Line light rail project. Revises the provisions requiring the LACMTA to enter into an agreement with the construction authority to hold in trust certain property and assets. Relates to appointments to the authority.

**STATUS:**  
09/01/2006 \*\*\*\*\*To GOVERNOR.

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CA SB 1436

**AUTHOR:** Figueroa (D)  
**TITLE:** Small Business: State Agency Information  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2006  
**ENACTED:** 09/12/2006  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 234  
**SUMMARY:**

Requires the Department of Technology Services to create a link to state agency Web sites at the State of California Internet portal specifically for the use of small businesses in accessing information regarding startup requirements and regulatory compliance to the particular business. Requires each agency that significantly regulates small business or significantly impacts small business, to designate

at least one individual who shall serve as a small business liaison for the agency.

**STATUS:**

09/12/2006

Signed by GOVERNOR.

09/12/2006

Chaptered by Secretary of State. Chapter No. 234

CA SB 1587

**AUTHOR:** Lowenthal (D)

**TITLE:** Transportation Planning: Federal Funds

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 02/24/2006

**LAST AMEND:** 08/24/2006

**DISPOSITION:** To Governor

**LOCATION:** To Governor

**SUMMARY:**

Requires a transportation planning agency to submit an updated regional transportation plan every 4 years, except that specified agencies may submit its plan every 5 years. Requires the Department of Transportation to provide specified congestion mitigation and air quality program funds for the 2007 and 2008 federal fiscal years for the Monterey Bay and Santa Barbara regions.

**STATUS:**

09/13/2006

\*\*\*\*\*To GOVERNOR.

CA SB 1687

**AUTHOR:** Murray (D)

**TITLE:** Metropolitan Transportation Authority and District

**INTRODUCED:** 02/24/2006

**LAST AMEND:** 08/24/2006

**DISPOSITION:** To Governor

**LOCATION:** To Governor

**SUMMARY:**

Amends existing law governing the purchases of all supplies, equipment and materials of the Los Angeles County Metropolitan Transportation Authority and the San Francisco Bay Area Rapid Transit District, when the expenditure exceeds a specified amount, to be contract let to the lowest responsible bidder or to the responsible bidder who submits a proposal that provides the best value.

**STATUS:**

09/12/2006

\*\*\*\*\*To GOVERNOR.

CA SB 1703

**AUTHOR:** Lowenthal (D)

**TITLE:** State Transportation Commission

**INTRODUCED:** 02/24/2006

**LAST AMEND:** 08/07/2006

**DISPOSITION:** To Governor

**LOCATION:** To Governor

**SUMMARY:**

Relates to the State Transportation Commission. Expands the commission with additional members appointed by the Speaker of the Assembly and the Senate Committee on Rules.

**STATUS:**

09/01/2006

Enrolled.

09/01/2006

\*\*\*\*\*To GOVERNOR.

CA SCA 7

**AUTHOR:** Torlakson (D)

**TITLE:** Transportation Investment Fund

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 02/15/2005

**ADOPTED:** 05/09/2006

**DISPOSITION:** Adopted

**LOCATION:** Chaptered

**CHAPTER:** 49

**SUMMARY:**

Proposes an amendment to the Constitution to authorize a suspension, in whole or in part, of a transfer of motor vehicle fuel sales tax funds to the Transportation Investment Fund for a fiscal year under certain circumstances. Prohibits a suspension from occurring more than twice during a period of 10 consecutive fiscal years. Prohibits a suspension in any fiscal year in which a required repayment from a prior suspension has not been fully completed.

**STATUS:**

05/09/2006

Chaptered by Secretary of State.

05/09/2006

Resolution Chapter No. 49

**Subject:** Revenue/Bond, Transport

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US HR 3      **SPONSOR:** Young D (R)  
**TITLE:** Highway Program Funds  
**INTRODUCED:** 02/09/2005  
**ENACTED:** 08/10/2005  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER #:** 109-59  
**SUMMARY:**  
Creates the Safe, Accountable, Flexible, Efficient Transportation Equity Act; authorizes funds for Federal-aid highways, highway safety programs, and transit programs.  
**STATUS:**  
09/01/2005      Public Law No. 109-59

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US HR 5576      **SPONSOR:** Knollenberg (R)  
**TITLE:** Department Appropriations  
**INTRODUCED:** 06/09/2006  
**LAST AMEND:** 06/14/2006  
**DISPOSITION:** Pending  
**LOCATION:** SENATE  
**SUMMARY:**  
Makes appropriations for the Departments of Transportation, Treasury, and Housing and Urban Development, the Judiciary, District of Columbia, and independent agencies for the fiscal year ending September 30, 2007.  
**STATUS:**  
07/26/2006      From SENATE Committee on APPROPRIATIONS: Reported with an amendment in the nature of a substitute.  
07/26/2006      In SENATE. Placed on SENATE Legislative Calendar.

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US S 2349      **SPONSOR:** Lott (R)  
**TITLE:** Legislative Process  
**INTRODUCED:** 03/01/2006  
**LAST AMEND:** 05/23/2006  
**DISPOSITION:** Pending  
**LOCATION:** Conference Committee  
**SUMMARY:**  
Provides greater transparency in the legislative process.  
**STATUS:**  
05/23/2006      In HOUSE. Amended on HOUSE floor.  
05/23/2006      In HOUSE. Passed HOUSE. \*\*\*\*\*To SENATE for concurrence.  
05/23/2006      In HOUSE. HOUSE insists on its amendments and agrees to a conference.  
05/23/2006      \*\*\*\*\*To CONFERENCE Committee.

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US S 2383      **SPONSOR:** Baucus (D)  
**TITLE:** Equity Act  
**INTRODUCED:** 03/07/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environment and Public Works Committee  
**SUMMARY:**  
Amends the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users to make a technical correction.  
**STATUS:**  
03/07/2006      INTRODUCED.  
03/07/2006      In SENATE. Read second time.  
03/07/2006      To SENATE Committee on ENVIRONMENT AND PUBLIC WORKS.

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US S 2388      **SPONSOR:** Voinovich (R)  
**TITLE:** National Commission  
**INTRODUCED:** 03/08/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environment and Public Works Committee  
**SUMMARY:**  
Establishes a National Commission on the Infrastructure of the United States.  
**STATUS:**  
03/08/2006      INTRODUCED.

03/08/2006  
03/08/2006

In SENATE. Read second time.  
To SENATE Committee on ENVIRONMENT AND PUBLIC WORKS.

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**Private file: Water**

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US HR 469	<b>SPONSOR:</b>	Kolbe (R)
	<b>TITLE:</b>	Hydrogeologic Characterization
	<b>INTRODUCED:</b>	02/01/2005
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	House Resources Committee
	<b>SUMMARY:</b>	
		To authorize the Secretary of the Interior to cooperate with the States on the border with Mexico and other appropriate entities in conducting a hydrogeologic characterization, mapping, and modeling program for priority transboundary aquifers, and for other purposes.
	<b>STATUS:</b>	
	02/01/2005	INTRODUCED.
	02/01/2005	To HOUSE Committee on RESOURCES.

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US HR 624	<b>SPONSOR:</b>	Camp (R)
	<b>TITLE:</b>	Federal Water Pollution Control Act
	<b>INTRODUCED:</b>	02/08/2005
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	HOUSE
	<b>SUMMARY:</b>	
		To amend the Federal Water Pollution Control Act to authorize appropriations for sewer overflow control grants.
	<b>STATUS:</b>	
	07/13/2005	From HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE: Reported.

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US HR 2864	<b>SPONSOR:</b>	Young D (R)
	<b>TITLE:</b>	Conservation and Development of Water
	<b>INTRODUCED:</b>	06/13/2005
	<b>LAST AMEND:</b>	07/19/2006
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Conference Committee
	<b>SUMMARY:</b>	
		Provides for the conservation and development of water and related resources, to authorize the Secretary of the Army to construct various projects for improvements to rivers and harbors of the United States, and for other purposes.
	<b>STATUS:</b>	
	09/13/2006	In HOUSE. HOUSE refused to concur in SENATE amendments and agrees to a conference.
	09/13/2006	*****To CONFERENCE Committee.

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US HR 4560	<b>SPONSOR:</b>	Duncan (R)
	<b>TITLE:</b>	Federal Water Pollution Control Act
	<b>INTRODUCED:</b>	12/15/2005
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Multiple Committees
	<b>SUMMARY:</b>	
		Amends the Federal Water Pollution Control Act to authorize appropriations for State water pollution control revolving funds, and for other purposes.
	<b>STATUS:</b>	
	01/03/2006	In HOUSE Committee on RESOURCES: Referred to Subcommittee on FISHERIES AND OCEANS.

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# MEMO

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**DATE:** October 5, 2006

**TO:** Regional Council  
Transportation and Communications Committee  
Energy and Environment Committee  
Community, Economic, and Human Development Committee

**FROM:** Jeffrey S. Dunn  
Government Affairs Analyst

**SUBJECT:** End of Session Legislative Report

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## SUMMARY:

The End of Session Report will contain summaries of major legislation relevant to SCAG operations and activities that have been either chaptered into law or vetoed. Because the constitutional deadline for the Governor to sign or veto bills is September 30, staff will prepare the final report after that date and distribute to the policy committees and Regional Council on October 5, 2006.

DOC# 127208v2

# REPORT

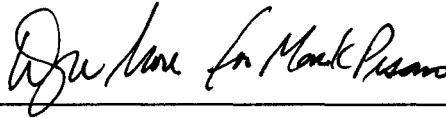
**DATE:** September 14, 2006

**TO:** Community, Economic and Human Development Committee

**FROM:** Mark Butala, Program Manager, Compass Blueprint, [butala@scag.ca.gov](mailto:butala@scag.ca.gov), 213-236-1945

**SUBJECT:** Compass Blueprint Demonstration Project Selection

**EXECUTIVE DIRECTOR'S APPROVAL:**



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## RECOMMENDED ACTION:

Approve the ranking of projects within the evaluation criteria. Authorize negotiation of final project costs and, if needed, seek additional funds to potentially complete all projects.

## SUMMARY:

Based on the evaluation criteria (attached) approved by CEHD, staff developed the attached matrix ranking the current round of applications received by the advertised September 15<sup>th</sup> deadline.

## BACKGROUND:

Compass Blueprint is now in the implementation phase and SCAG is partnering with cities and counties in Southern California to realize this growth vision on-the-ground. Applications have been solicited for Compass Blueprint Demonstration Projects that exemplify the goals shared by the Compass Blueprint and unique visions of local communities. Cities selected for Demonstration Project assistance will benefit, free of charge, from dedicated consultant services, technical assistance, and/or staff time to promote examples of creative, forward-thinking and sustainable development solutions that fit local needs and support shared regional values. Project selection will be based on the project's ability to provide balanced transportation choices with a mixture of land uses and housing needs.

This Summer, SCAG has been soliciting applications from local governments for the second round of Demonstration Projects that implement the adopted Compass Principles. As of the submission deadline of September 15, we received 14 proposals on behalf of 17 local governments. These applications have been evaluated by SCAG staff based on the evaluation criteria approved by CEHD. The proposal matrix and evaluation criteria are attached for your consideration.

SCAG is on schedule to complete 17 site-specific projects this October, bringing the total to 22. In addition to the new projects approved by CEHD on October 5, SCAG will pursue additional demonstration projects via partnerships with subregions aimed at expanding the Demonstration Program locally. Our goal is to complete 50 projects by the end of 2007.

## FISCAL IMPACT:

FY06-07 OWP includes approximately \$500,000 for this round of Demonstration Projects (07-065.SCGC1). Based on project-specific cost negotiation, additional funding may be sought to complete all project proposals received.



**Compass Blueprint Demonstration Projects  
Proposal Review Criteria  
September 2006  
(approved by CEHD May 5, 2005)**

*Transportation & Land Use Planning Integration: (20 points)*

- Acknowledge and leverage the relationship between land use and transportation planning to provide mobility, livability and air quality benefits.
- Encourage new development near existing and planned transportation infrastructure, especially transit resources.
- Plan for land uses that promote alternative transportation modes to the automobile.

*Infill, Redevelopment & Density: (20 points)*

- Locate new development within or adjacent to existing developed areas.
- Rehabilitate already developed yet obsolete and underutilized areas.
- Help accommodate forecasted growth by thoughtfully increasing density while preserving quality of life.

*Land Use Mix & Housing: (15 points)*

- Plan for land uses, including mixed-use development, that provide mobility, livability, prosperity and sustainability benefits locally and regionally.
- Improve local and regional jobs-housing balance.
- Provide new housing, with a mix of densities and styles, for a range of income levels.

*Infrastructure & Resource Efficiency & Sustainability: (15 points)*

- Maximize efficiency in infrastructure development and use.
- Maximize efficiency in energy and natural resource use.
- Conserve agricultural land and open space.

*Project Logistics & Need: (30 points)*

- Demonstrate a clear need for the project and requested services.
- Create new public and private partnerships for the project.
- Leverage other public and private funding sources, in addition to the required match.
- Outline a realistic timeline and demonstrate local ability to complete the project on time.
- Demonstrate relevance to - and maximize use of - services offered through the Compass Blueprint program.
- Locate the project to provide geographic and demographic diversity for the Compass Blueprint program.



## Demonstration Project Proposals Received September 2006

City/Agency	Project Title	Description	Expected Outcomes	Subregion	STAFF REVIEW SCORE					
					LU & Trans Integration	Infill /20	LU Mix /15	Efficiency /15	Logistics & Need /30	TOTAL /100
City of Rialto	General Plan update and airport reuse	Rialto will make use of Compass Blueprint visualization, Tipping Point analysis and public involvement services to assist with the city's ongoing General Plan update process, with a particular focus on planning for the public/private "Renaissance" redevelopment project on a former airport site.	A variety of public benefits from new housing, jobs, and commercial opportunities on redeveloped airport site.	San Bernardino County	19	20	15	14	30	98
City of Coachella	Coachella Sphere of Influence Sustainability Project	The City of Coachella, an emerging desert gateway city, is interested in applying sustainable growth strategies and a regional perspective in planning for the city's growth. SCAG will assist the Coachella Sphere of Influence Sustainability Project with a full range of services including form-based codes, urban design and economic development strategies, public involvement services and visualizations.	Coordinating the city's rapid growth should yield a full range of benefits consistent with Compass Blueprint.	Coachella Valley	19	20	13	15	29	96
City of El Centro	Project SHAPE	Project SHAPE is intended to evaluate the present use of downtown El Centro, combine historic preservation with economic development and restore prosperity and vitality to the district. A photorealistic visualization project will help shape a vision for the property and business owners and will provide an incentive for broader community support.	Revitalized downtown - prosperity and livability benefits.	Imperial County	20	19	15	14	28	96
City of San Gabriel	visualization and tipping point analysis	The City of San Gabriel recently completed a Specific Plan for the area along Valley Boulevard. Compass Blueprint services will provide the next steps with photorealistic visualizations for the intersection of Valley Boulevard and Del Mar Avenue and tipping point analysis at las Tunas Drive and Mission Drive.	Services will provide planners and residents in San Gabriel with a clearer idea of the scale and appearance of potential new development in the city.	San Gabriel Valley	20	20	14	15	26	95
Ventura County Civic Alliance	Compact for a Sustainable Ventura County	The Demonstration Project will cover phase 1 of the county-wide "Compact for a Sustainable Ventura County." Tasks will include data collection, updating the 2002 Ventura County Vacant Land Study, identifying goals and policy options and developing and analyzing a set of alternative growth scenarios for Ventura County's future.	Wide range of potential benefits as county growth projections and distributions are revisited.	Ventura County	19	18	13	15	29	94
City of Los Angeles	Hollywood Central Park	The project will ultimately construct a public park atop a "capped" section of the Hollywood Freeway (US 101) between Bronson Ave. and Wilton Place in the Hollywood area of Los Angeles. SCAG will assist with a variety of planning services to advance the park concept.	Significant livability benefits in a dense, transit-oriented neighborhood with extremely limited park space.	Los Angeles	20	20	11	14	28	93
City of Santa Ana	Metro East Mixed Use Overlay	The City of Santa Ana is proposing a overlay zone for 200 acres currently occupied by commercial/office uses. SCAG visualization services will allow planners and stakeholders to conceptualize mixed-use residential and commercial additions to this area near the 5 and 55 freeways and the future Transit Village.	Livability and mobility benefits as housing, transit and new commercial development is introduced to a office-dominated area.	Orange County	19	19	15	13	26	92

City/Agency	Project Title	Description	Expected Outcomes	Subregion	LU & Trans Integration	Infill /20	LU Mix /15	Efficiency /15	Logistics & Need /30	TOTAL /100
City of Azusa	Downtown Transit Village Implementation	The project involves the implementation of Azusa's goals for development adjacent to the future Gold Line rail station. In particular, the city is interested in implementing a "park once" parking strategy, exploring alternatives for converting two downtown one-way streets to two-way traffic and marketing the "village" area to developers for T.O.D.	Mobility & livability benefits from reconfigured streetscape, parking and potential transit village.	San Gabriel Valley	20	19	13	13	25	90
North Orange County Cities	Multi-city Transit Alignment	The north Orange County cities of Brea, Fullerton, La Habra, Yorba Linda and Placentia will be using a variety of Compass Blueprint planning services to assist in selecting a preferred alignment for transit routes that will most integrate land use and transportation issues and effectively compete for funding under the federal Small Starts criteria.	Eventual new transit network will provide mobility benefits to a growing area.	Orange County	20	17	12	13	28	90
Los Angeles County Metropolitan Transportation Authority	The Sunset Junction Multi-Modal Transit Plaza	Compass Blueprint urban design, public involvement and visualization services will enhance existing public transit resources and land uses by reconfiguring streets, improving pedestrian mobility and providing amenities around the intersection of Sunset and Santa Monica Boulevards in Los Angeles.	Mobility benefits in a transit rich but poorly configured neighborhood.	Los Angeles	17	15	12	13	28	85
City of El Monte	El Monte economic development planning	The City of El Monte will be receiving economic development strategy and visualization services as part of their efforts to update the city's general plan, prepare a specific plan for the El Monte Transit village and develop a city-wide economic development strategy.	Improved prosperity through economic development strategies and better mobility and livability from transit village.	San Gabriel Valley	16	15	12	13	27	83
City of Fillmore	Tipping point analysis for proposed business park	SCAG will perform a tipping-point proforma analysis to help the city plan for a proposed 92 acre business park that will enhance the local jobs-housing balance.	New jobs in the city mean improved prosperity, better jobs-housing balance and improved mobility.	Ventura County	16	16	13	12	24	81
City of Lawndale	Lawndale Economic Development Strategy	The City of Lawndale and SCAG will produce the city's first-ever economic development strategy, likely focusing on the Hawthorne Boulevard commercial corridor.	Prosperity and livability benefits from improved commercial corridors.	South Bay	16	14	12	13	25	80
City of Long Beach	General Plan update assistance	The City of Long Beach is completing an update of the city's General Plan. Compass Blueprint services will supplement this effort by providing web-based educational visual materials and tipping point analyses to facilitate transit-oriented development.	Visualizations for improved public understanding of development proposals and tipping point analyses for improved understanding of development code implications.	Gateway Cities	18	18	14	13	17	80
City of Ventura	Creating a transit-oriented mixed-use downtown by decking the 101 freeway	The City of Ventura and SCAG will perform a feasibility study to examine existing conditions and determine whether decking a below-grade section of the 101 freeway is physically possible, identify a range of alternatives, locate a multi-modal transit center, assess other potential uses and outline a process for moving forward on creating a new mixed-use waterfront addition to Ventura's downtown.	Engineering solutions to cap the 101 freeway and re-knit the downtown/waterfront urban fabric.	Ventura County	19	19	13	14	12	77

# MEMO

**DATE:** October 5, 2006

**TO:** CEHD RHNA Subcommittee

**FROM:** Joseph Carreras, Program Manager II, Community Development (213) 236-1856  
[Carreras@scag.ca.gov](mailto:Carreras@scag.ca.gov)

**SUBJECT:** CEHD RHNA Subcommittee Meeting Topics

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- Meeting #1 Thursday September 21, 2006 1:00-3:00 PM SCAG offices 818 W. 7<sup>th</sup> St., Los Angeles, CA  
Topics: RHNA Overview and Milestones; Existing Housing Problem Needs Statement; Income Group Profile – All Jurisdictions based on 2000 Census; Affordable and Market Rate Housing Goals based on Fair Share Adjustments to Avoid the over concentration of households by income group in each County. Discussion of diversity goals and distribution goals for policy development for fair share adjustments.
- Meeting # 2 Thursday September 28, 2006 (immediately following the RHNA Public Hearing/Workshop) SCAG Offices 818 W. 7<sup>th</sup> St., Los Angeles, CA (lunch will be provided), Riverside B meeting Room 12:30-2:30 PM  
Topics: How to consider AB 2158 Factors not considered in the Integrated Growth Forecast when allocating future construction need: Housing Cost and Market Demand for Housing, continued discussion on diversity policies for fair share adjustments.
- Meeting # 3 Thursday October 12, 2006 10:00-1:00 PM, SCAG Riverside Office 3600 Lime St #216 Riverside, CA 92501 - 10:00-1:00 PM  
Topics: Final action on Fair Share Adjustment policy to avoid over concentration of lower income households in jurisdictions which have a proportion greater than the county average and on addressing AB 2158 factors not considered in the Integrated Growth Forecast.
- Meeting # 4 Thursday October 19, 2006 1:00-3:00 PM SCAG offices 818 W. 7<sup>th</sup> St., Los Angeles, CA  
Topics: Recommendations and final action related to appeals policies guiding alternative distributions, trade and transfer criteria and the redistribution of appealed units.

All meetings are open to the public.

Each meeting will have time set aside for public comment.

The CEHD RHNA Subcommittees recommendations are scheduled to be presented to the full CEHD at the regularly scheduled meeting of November 2, 2006.

The RHNA draft Housing Need Allocation Plan is scheduled to be presented to the full CEHD at the regularly scheduled meeting of December 7, 2006.